Electronic Articles of Incorporation For

N16000008261 FILED August 22, 2016 Sec. Of State tscott

UKRAINIAN CLUB PALM COAST CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UKRAINIAN CLUB PALM COAST CORPORATION

Article II

The principal place of business address:

11 EVANS DR PALM COAST, FL. US 32164

The mailing address of the corporation is:

11 EVANS DR PALM COAST, FL. US 32164

Article III

The specific purpose for which this corporation is organized is:

SUPPORT OF THE UKRAINIAN CLUB AND UKRAINIAN PEOPLE
COMMUNITY IN PALM COAST FLORIDA

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANDRIY POPOV 109 S STARLING DR PALM COAST, FL. 32164

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDRIY POPOV

Article VI

The name and address of the incorporator is:

ANDRIY POPOV 109 S STARLING DR

PALM COAST, FL, 32164

Electronic Signature of Incorporator: ANDRIY POPOV

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANDRIY POPOV 109 S STARLING DR PALM COAST, FL. 32164 US

Title: VP MARYNA ONISHCHENKO 109 S STARLING DR PALM COAST, FL. 32164 US

Title: VP VOLODYMYR BODNARUK 3 SMOKEHOUSE PL PALM COAST, FL. 32164 US

Article VIII

The effective date for this corporation shall be:

08/21/2016

N16000008261 FILED August 22, 2016 Sec. Of State tscott