Electronic Articles of Incorporation For

N16000008116 FILED August 17, 2016 Sec. Of State tscott

CENTRAL FLORIDA FIREFIGHTERS CHARITABLE ORGANIZATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CENTRAL FLORIDA FIREFIGHTERS CHARITABLE ORGANIZATION, INC.

Article II

The principal place of business address:

6134 HALF MOON DRIVE PORT ORANGE, FL. 32127

The mailing address of the corporation is:

6134 HALF MOON DRIVE PORT ORANGE, FL. 32127

Article III

The specific purpose for which this corporation is organized is:

TO HONOR THE FIRST RESPONDERS, THEIR FAMILIES AND FRIENDS FOR THE SERVICE AND DEDICATION TO THE COMMUNITY; TO RAISE FUNDS FOR CHARITABLE CONTRIBUTIONS TO NONPROFIT ORGANIZATIONS THAT SUPPORT THE FIREFIGHTERS AND FIRST

Article IV

The manner in which directors are elected or appointed is:

BY THE SHAREHOLDERS OF THE CORPORATION

Article V

The name and Florida street address of the registered agent is:

SCOTT HUGHES 6134 HALF MOON DRIVE PORT ORANGE,, FL. 32129

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SCOTT HUGHES

Article VI

The name and address of the incorporator is:

SCOTT HUGHES 6134 HALF MOON DRIVE

PORT ORANGE, FL 32129

Electronic Signature of Incorporator: SCOTT HUGHES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SCOTT HUGHES 6134 HALF MOON DRIVE PORT ORANGE., FL. 32129

Title: VP MICHAEL GOCKE 5710 RIVERSIDE DRIVE PORT ORANGE., FL. 32127

Title: T ALAN FOREHAND 39 BEECHWOOD LANE PALM COAST., FL. 32127

Title: SEC NATE CARN 37 LEMMON TWIST LANE PORT ORANGE, FL. 32127

Article VIII

The effective date for this corporation shall be:

08/19/2016

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