

**Electronic Articles of Incorporation
For**

N16000008047
FILED
August 15, 2016
Sec. Of State
tscott

WILDBONE YOUTH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
WILDBONE YOUTH, INC.

Article II

The principal place of business address:
14 NORTH J STREET
PENSACOLA,, FL. 32502

The mailing address of the corporation is:
14 NORTH J STREET
PENSACOLA,, FL. UN 32502

Article III

The specific purpose for which this corporation is organized is:
TO PROVIDE YOUTH TO EXPERIENCE THE OUTDOORS AND HUNTING TO
ENABLE THEM TO HAVE A GREATER APPRECIATION OF NATURE.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
STEVE MATTUTAT
14 NORTH J STREET
PENSACOLA, FL. 32502

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: STEVE MATTUTAT

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Article VI

The name and address of the incorporator is:

STEVE MATTUTAT
14 NORTH J STREET

PENSACOLA, FL 32502

Electronic Signature of Incorporator: STEVE MATTUTAT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
STEVE H MATTUTAT
14 NORTH J STREET
PENSACOLA, FL. 32502 UN

Title: VP
NATHAN YOUNG
14 NORTH J STREET
PENSACOLA, FL. 32502 UN

Title: S
KRIS YOUNG
14 NORTH J STREET
PENSACOLA, FL. 32502 UN

Article VIII

The effective date for this corporation shall be:

08/15/2016