

# **Electronic Articles of Incorporation For**

N16000007751  
FILED  
August 08, 2016  
Sec. Of State  
tscott

MIAMI CHIEFS ADULT AMATEUR FOOTBALL, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MIAMI CHIEFS ADULT AMATEUR FOOTBALL, INC

## **Article II**

The principal place of business address:

18101 NW 32ND AVE  
MIAMI GARDENS, . FL 33056

The mailing address of the corporation is:

18101 NW 32ND AVE  
MIAMI GARDENS, . FL 33056

## **Article III**

The specific purpose for which this corporation is organized is:

ADULT AMATEUR FOOTBALL

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DANDREA M YOUNG  
21000 NW 14TH PLACE  
APT 105  
MIAMI, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANDREA YOUNG

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## **Article VI**

The name and address of the incorporator is:

WILLIE BASS JR  
18101 NW 32ND AVE

MIAMI, FL 33056

Electronic Signature of Incorporator: WILLIE BASS JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WILLIE BASS JR  
18101 NW 32ND AVE  
MIAMI, FL. 33056

Title: VP  
MARK TURNER  
3831 NW 175 STREET  
MIAMI GARDENS, FL. 33055

Title: S  
MIASHAUX WASHINGTON  
7932 PLANTATION BLVD  
MIRAMAR, FL. 33023

## **Article VIII**

The effective date for this corporation shall be:

08/01/2016