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TALLAHASSET FLORIDA



## FLORIDA DEPARTMENT OF STATE Division of Corporations

July 14, 2016

PHILIPALAN KRUUS 4640 REGENCY COURT PENSACOLA, FL 32504

SUBJECT: WATER AND YOUTH SAFETY PENSACOLA, INC.

Ref. Number: W16000048844

We have received your document for WATER AND YOUTH SAFETY PENSACOLA, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing an application and submitting the appropriate fees to this office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

TANYA L HENDERSON Regulatory Specialist II

Letter Number: 816A00014780

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#### **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Vater And Jouth Safety Pensacola, Inc.
(PROPOSED CORPORATE NAME-MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

\$70.00 Filing Fee

\$78.75
Filing Fee &
Certificate of

Status

**□**\$78.75

Filing Fee & Certified Copy

\$87.50

Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Philip Alan Kruus
Name (Printed or typed)

Ab 40 Regency Court
Address

Pensacola, FL 32504 City, State & Zip

850-316-1213

Daytime Telephone number

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

# **Articles of Incorporation**

Article I: Name

Water and Youth Safety Pensacola, Inc.

**Article II: Location** 

4640 Regency Court Pensacola, FL 32504

**Article III: Purpose** 

The general nature of the objects and purposes of this corporation shall be:

- A. To organize, promote, coordinate, and support all aspects of this nonprofit corporation's water safety initiative and to do all things necessary, implied; helpful, appropriate, or suitable for the accomplishment of the purposes set forth herein, subject however, to any limitations set forth herein or imposed by law.
- B. The corporation shall have the powers to sue and be sued, contract, acquire in any lawful manner real and personal property, to possess, use, improve, sell, mortgage, lease, any part thereof, and to use its funds for any purpose not inconsistent with its corporate purpose and powers. The corporation shall have all the powers and authority which now or hereafter may be conferred by law and to do all and everything necessary, suitable and proper for the accomplishment of the purposes set forth herein.
- C. The corporation is organized exclusively for charitable, educational and scientific purposes, including for such purposes, the making of distributions to organizations that qualify as exempt organization under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law).
- D. Notwithstanding any other provision of these articles, this corporation will not carry on any other activities not permitted to be carried on by (a) a corporation exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1954 or the corresponding provision of any future United States revenue law or (b) a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1954 or any other corresponding provision of any future United States Internal Revenue Law.
- E. In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in Sections 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1954 or

corresponding sections of any prior or future law, or to the Federal, State, or Local government for exclusive public purpose.

# **Article IV: Appointment of Directors**

As provided for in the bylaws.

#### Article V: Directors

#### President

John Lynch 9905 Stone Meadow Road Pensacola, FL 32514

### **Vice President - Swim Operations**

Philip Kraus 4640 Regency Court Pensacola, FL 32504

#### **Vice President - Finance**

Jennifer Mead 1550 Creighton Road Suite 4 Pensacola, FL 32504

# **Article VI: Registered Agent**

Philip Kraus 4640 Regency Court Pensacola, FL 32504

# **Article VII: Incorporator**

Philip Kraus 4640 Regency Court Pensacola, FL 32504

Name and Title:	Name and Title:	<del></del>
Name and Title:	Name and Title:	
	Address:	
Name: Address:		16 NUS -4 AM 9: 22 SECRETANIASSEE FLORIDA
Address:	is:	
Having been named as registered agent to certificate, I am familiar with and accept to	to accept service of process for the above stated corpo he appointment as registered agent and agree to act in	oration at the place designated in this this capacity
Philis Alan H	raus	6-22-16
Required Signa	Naus/ ture of Registered Agent	Date
	e facts stated herein are true. I am aware that any false ird degree felony as provided for in s.817.155, F.S.	information submitted in a document
Philis Alon H	raus/	6-22-16
Required !	Signature of Incorporator	Date