

**Electronic Articles of Incorporation  
For**

N16000007696  
FILED  
August 05, 2016  
Sec. Of State  
tchang

UNITED FOR BUSINESS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

UNITED FOR BUSINESS, INC.

**Article II**

The principal place of business address:

14160 N.W. 77TH COURT  
SUITE 22  
MIAMI LAKES, FL. US 330161506

The mailing address of the corporation is:

14160 N.W. 77TH COURT  
SUITE 22  
MIAMI LAKES, FL. US 330161506

**Article III**

The specific purpose for which this corporation is organized is:

COMMITTED TO SERVING THE EDUCATIONAL NEEDS OF FLORIDA  
CONDOMINIUMS, COOPERATIVES AND HOMEOWNERS ASSOCIATIONS  
AND THE BOARD MEMBERS AND PROPERTY MANAGERS IN THOSE  
COMMUNITIES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

RUSSELL M ROBBINS ESQ.  
14160 N.W. 77TH COURT  
SUITE 22  
MIAMI LAKES, FL. 330161506

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: RUSSELL M. ROBBINS, ESQ.

## **Article VI**

The name and address of the incorporator is:

RUSSELL M. ROBBINS, ESQ.  
14160 N.W. 77TH COURT  
SUITE 22  
MIAMI LAKES, FLORIDA 330161506

Electronic Signature of Incorporator: RUSSELL M. ROBBINS, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD  
CHARLES INFANTINO  
14160 N.W. 77TH COURT, SUITE 22  
MIAMI LAKES, FL. 330161506 US

Title: VPD  
ADAM GREENSTEIN  
14160 N.W. 77TH COURT, SUITE 22  
MIAMI LAKES, FL. 330161506 FL

Title: TD  
MARK R BUCHALTER  
14160 N.W. 77TH COURT, SUITE 22  
MIAMI LAKES, FL. 330161506 US

Title: SD  
WENDI NANCE  
14160 N.W. 77TH COURT, SUITE 22  
MIAMI LAKES, FL. 330161506 US

## **Article VIII**

The effective date for this corporation shall be:

08/05/2016