Electronic Articles of Incorporation For

N16000007667 FILED August 04, 2016 Sec. Of State tscott

ILA SOUTHEASTERN DOCK & MARINE COUNCIL INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ILA SOUTHEASTERN DOCK & MARINE COUNCIL INC.

Article II

The principal place of business address:

1123 SPEARING STREET JACKSONVILLE, FL. 32206

The mailing address of the corporation is:

PO BOX 3795 JACKSONVILLE, FL. 07 32206

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE UNDERSTANDING AND COOPERATION AMONG THE LONGSHOREMEN OF THE SOUTHEASTERN REGION AND ITS EMPLOYERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICAH JOHNSON 1123 SPEARING STREET JACKSONVILLE, FL. 32206

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICAH JOHNSON

Article VI

The name and address of the incorporator is:

MICAH JOHNSON 1123 SPEARING STREET

JACKSONVILLE, FL 32206

year thereafter to maintain "active" status.

Electronic Signature of Incorporator: MICAH JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a

Article VII

third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WILBERT ROWELL PO BOX 3795 JACKSONVILLE, FL. 32206

Title: VP BENJAMIN BRYAN PO BOX 3795 JACKSONVILLE, FL. 32206

Title: TRES MICAH JOHNSON 1123 SPARING STREET JACKSONVILLE, FL. 32206

Article VIII

The effective date for this corporation shall be:

08/01/2016

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