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## Clifford B. Newton, P. A.

Attorneys at Law

10192 San Jose Boulevard

Jacksonville, Florida 32257

Telephone (904) 262-8777 Telecopier (904) 260-0657 (904) 262-4309

July 6, 2016

Secretary of State State of Florida Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

Clifford B. Newton

Re: Lawson Owners Association, Inc.

Dear Sir or Madam:

In connection with the above referenced corporations, enclosed please find the original Articles of Incorporation to be filed with the Secretary of State. I also enclose our firm check in the amount of \$35.00 for the cost of the filing fee.

I enclose a copy of the Articles of Incorporation and would appreciate you stamping and returning the same to me.

Should you have any questions or comments, please do not hesitate to call.

Very truly yours,

Eva S. Adams, as Assistant to

Clifford B. Newton

:esa

**Enclosures** 

### Clifford B. Newton, P. A.

Attorneys at Law

10192 San Jose Boulevard

Jacksonville, Florida 32257

Telephone (904) 262-8777 Telecopier (904) 260-0657 (904) 262-4309

July 19, 2016

Secretary of State
State of Florida
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

Re: Lawson Owners Association, Inc.

Dear Sir or Madam:

Clifford B. Newton

In connection with the above referenced corporations, enclosed please find a copy of the Articles of Incorporation to be filed with the Secretary of State which were previously forwarded to you. I also enclose our firm check in the amount of \$35.00 for the additional cost of the filing fee. I original only forwarded \$35.00 and you needed a total of \$70.00. I apologize for the error.

Should you have any questions or comments, please do not hesitate to call.

Very truly yours,

Eva S. Adams, as Assistant to

Clifford B. Newton

:esa Enclosures

#### ARTICLES OF INCORPORATION

OF

#### LAWSON OWNERS ASSOCIATION, INC.

The undersigned natural persons, all of whom are citizens of the State of Florida, acting as incorporators under the laws of the State of Florida, Chapter 617, Florida Statutes, applicable to corporations not for profit, do hereby adopt the following Articles of Incorporation for such corporation.

#### ARTICLE ONE

Lawson The name the corporation shall of be Association, Inc.

#### ARTICLE TWO

The corporation is a non-profit corporation.

#### ARTICLE THREE

This corporation shall exist perpetually. Corporate existence shall commence on the date these Articles of Incorporation are executed and acknowledged, except if they are not filed with the Department of State of the State of Florida within five (5) business days after they are executed and acknowledge, corporate existence shall commence upon filing with the Department of State.

#### ARTICLE FOUR

This Corporation is formed to be the corporate entity which is to be responsible for the common areas, storm and/or surface water management systems, and for the performance of certain duties and the enforcement of certain rights as provided in the Declaration of Covenants, Conditions and Restrictions recorded or to be recorded in Duval County, Florida, for all phases of the subdivision to be known as and located in Duval County, Florida.

The Corporation shall operate, maintain and manage the stormwater management system(s) in a manner consistent with the St. Johns River Water Management District requirements and applicable District rules, and shall assist in the enforcement of the restrictions and covenants contained herein.

The Corporation shall levy and collect adequate assessments against members of the Association for the costs of maintenance and operation of the stormwater management system.

The assessments shall be used for the maintenance and repair of the stormwater management systems including but not limited to work within retention areas, drainage structures and drainage easements.

#### ARTICLE FIVE

The members of the corporation shall be all fee simple lot owners in all phases of the subdivision to be known as Lawson in Duval County, Florida. Upon the purchase of a lot, the lot owners shall automatically become Class A members as defined in the covenants and restrictions of to be recorded. Membership shall be appurtenant to, and inseparable from, ownership of a lot.

#### ARTICLE SIX

The street address of the initial principal business office of the corporation is 3840 Crown Point Road, Suite C, Jacksonville, Florida 32257. The address of the registered office and the name of the initial Registered Agent are: Ashley B. Collins, 3840 Crown Point Road, Suite C, Jacksonville, Florida 32257.

#### ARTICLE SEVEN

This corporation shall never have less than THREE (3) Directors. The number of Directors constituting the initial Board of Directors of the Corporation is THREE (3) and the names and addresses of the persons who are to serve as the initial Directors until the first election shall be as follows:

 Ashley B. Collins 3840 Crown Point Road, Suite C Jacksonville, Florida 32257

5-4-1

- Adam D. Collins
   3840 Crown Point Road, Suite C
   Jacksonville, Florida 32257
- 3. Mark A. Knowles 3840 Crown Point Road, Suite C Jacksonville, Florida 32257.

Directors shall serve and be appointed as provided in the By-Laws of the Corporation.

#### ARTICLE EIGHT

The names and addresses of the Subscribers to these Articles of Incorporation are listed in Article Seven above.

#### ARTICLE NINE

The affairs of the Corporation are to be managed by the Officers of the Corporation who shall be appointed by the Board of Directors. The names, addresses and offices of the persons who are initially to serve as officers of the Corporation are as follows:

Ashley B. Collins - President 3840 Crown Point Road, Suite C Jacksonville, Florida 32257

Adam D. Collins - Vice President 3840 Crown Point Road, Suite C Jacksonville, Florida 32257

Mark A. Knowles - Secretary/Treasurer 3840 Crown Point Road, Suite C Jacksonville, Florida 32257.

#### ARTICLE TEN

In the event of termination, dissolution or final liquidation of the Corporation, the responsibility for the operation and maintenance of the stormwater management system must be transferred to and accepted by an entity which would comply with Section 40C-42.027,  $\underline{F.A.C.}$ , and be approved by the St. Johns River Water Management District prior to such termination, dissolution or liquidation. If the association is dissolved, the assets shall be dedicated to a public body, or conveyed to a nonprofit organization with similar purposes.

#### ARTICLE ELEVEN

The power to alter, amend or repeal the By-Laws or Articles of Incorporation or to adopt new By-Laws shall be vested in the Board of Directors. The By-Laws may contain any provisions for the regulation and management of the affairs of the corporation not inconsistent with the law or with the Articles of Incorporation.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5 day of July, 2016.

ashley B. Collins

ADAM D. COLLINS

MARK A. KNOWLES

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In compliance with Section 48.091, Florida Statutes, the following is submitted:

FIRST, that Lawson Owners Association, Inc. desiring to organize under the laws of the State of Florida, with its principal place of business at 3840 Crown Point Road, Suite C, Jacksonville, Florida 32257, has named Ashley B. Collins, located at the registered office of the corporation, to-wit: 3840 Crown Point Road, Suite C, Jacksonville, Florida 32257, as its Agent to accept service of process within this state.

Having been named to accept service of process for the above stated corporation at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 607.325 of the Florida Statutes.

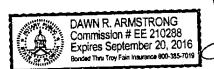
REGISTERED AGENT

ASHLEY B. COLLINS

STATE OF FLORIDA

COUNTY OF DUVAL

Sworn to and subscribed before me this  $5^{+-}$  day of July, 2016, by **ASHLEY B. COLLINS**, who is personally known to me.



Notary Public, State of Florida