

**Electronic Articles of Incorporation  
For**

N16000007371  
FILED  
July 27, 2016  
Sec. Of State  
tscott

GILCHRIST COUNTY RIDERS ASSOCIATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GILCHRIST COUNTY RIDERS ASSOCIATION INC

**Article II**

The principal place of business address:

4050 SOUTH HWY 129  
BELL, FL. 32693

The mailing address of the corporation is:

10459 SE CR 337  
TRENTON, FL. UN 32693

**Article III**

The specific purpose for which this corporation is organized is:

TO CREATE A ORGANIZATION WHERE THE CHILDREN AND ADULTS OF  
GILCHRIST COUNTY CAN COME AND ENJOY THE EQUINE SPORT OF  
RODEO IN A FUN FAMILY ATMOSPHERE.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JASON JONES  
10459 SE CR 337  
TRENTON, FL. 32693

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JASON JONES

## **Article VI**

The name and address of the incorporator is:

JASON JONES  
10459 SE CR 337

TRENTON, FL 32693

Electronic Signature of Incorporator: JASON JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JASON JONES  
10459 SE CR 337  
TRENTON, FL. 32693 US

Title: VP  
DALE JONES  
10279 SE CR 337  
TRENTON, FL. 32693 US

## **Article VIII**

The effective date for this corporation shall be:

08/01/2016