Electronic Articles of Incorporation For

N16000007315 FILED July 26, 2016 Sec. Of State ndmccleessam

3 RIVERS HUNITNG CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: 3 RIVERS HUNITNG CLUB INC

Article II

The principal place of business address:

426 S ROYAL TERN DR JACKSONVILLE BEACH, FL. 32250

The mailing address of the corporation is:

426 S ROYAL TERN DR JACKSONVILLE BEACH, FL. 32250

Article III

The specific purpose for which this corporation is organized is:

HUNTING CLUB FORMED TO LEASE LAND FOR RECREATIONAL PURPOSES SUCH AS HUNTING DEER AND OTHER LEGAL WILDLIFE. ALL FUNDS ARE USED FOR LEASING AND MAINTAINING PROPERTY. ONLY ON A NOT FOR PROFIT BASIS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TROY C MAHAN 426 S. ROYAL TERN DR JACKSONVILLE BEACH, FL. 32250

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TROY C MAHAN

Article VI

The name and address of the incorporator is:

TIM TRESCA 121 CARRIAGE LAMP WAY

PONTE VEDRA BEACH, FL 32082

Electronic Signature of Incorporator: TIM TRESCA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TROY C MAHAN
426 S ROYAL TERN RD
JACKSONVILLE BEACH, FL. 32250

Article VIII

The effective date for this corporation shall be:

07/25/2016

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