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(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

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07/25/16

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Kissimmee-Poinciana Homeless Outreach, Inc.
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ $70.00 Filing Fee	☐ $78.75 Filing Fee & Certificate of Status	☐ $78.75 Filing Fee & Certified Copy	☐ $87.50 Filing Fee, Certified Copy & Certificate

ADDITIONAL COPY REQUIRED

FROM: John Jones II {Yippiekiyay Nonprofit Solutions
Name (Printed or typed)

9200 E. Mineral Ave. Unit #101
Address

Centennial, CO 80112
City, State & Zip

(855) 893-3093
Daytime Telephone number

motibarbara@yahoo.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME Kissimmee-Poinciana Homeless Outreach, Inc.

The name of the corporation shall be: _____

ARTICLE II PRINCIPAL OFFICE

Principal street address:
714 Leopard Court
Kissimmee, FL 34759

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:
Our outreach team serve the homeless on the streets, in shelters, in the woods and in motels in Osceola County.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed:
As provide for in bylaws.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Mithleshwarie Moti; President
Address: 714 Leopard Court, Kissimmee, FL 34759

Name and Title: _____
Address: _____

Name and Title: Romel Austria; Secretary
Address: 714 Leopard Court, Kissimmee, FL 34759

Name and Title: _____
Address: _____

Name and Title: Amanda Mala; Treasurer
Address: 714 Leopard Court, Kissimmee, FL 34759

Name and Title: _____
Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

_____ _____

_____ _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

_____ _____

_____ _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: Mithleshwarie Moti

Address: 714 Leopard Court
Kissimmee, FL 34759

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Mithleshwarie Moti

Address: 714 Leopard Court
Kissimmee, FL 34759

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

_____ Jun 23, 2016

Required Signature of Registered Agent — Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

_____ Jun 23, 2016

Required Signature of Incorporator — Date

Purpose and Dissolution Clause as required by IRS:

Purpose Clause:
"This organization is organized exclusively for charitable, educational, religious and/or scientific purposes under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, and shall not inure benefit or earnings to any private shareholder or individual.

Dissolution Clause:
" Upon the winding up and dissolution of this organization, after paying or adequately providing for the debts and obligations of the organization, the remaining assets shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, including to another tax-exempt organization under Section 501(c)(3), or shall be distributed to the federal government, or to a state or local government, for a public purpose."