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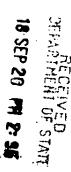
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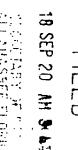
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| Award



COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATIO	South Florida's Futur	e, Inc.		
}	N16000007110			-
DOCUMENT NUMBER: _				
The enclosed Articles of Amo	endment and fee are subm	nitted for filing.		
Please return all corresponde	nce concerning this matte	r to the following:		
Ronald G. Meyer, Esquire				
		(Name of Contact Per	rson)	
Meyer, Brooks, Demma and	Blohm, P.A.			
		(Firm/ Company))	
Post Office Box 1547				
		(Address)		
Tallahassee, Florida				
	•	(City/ State and Zip C	Code)	
E-	mail address: (to be used	for future annual repo	ort notification	1)
For further information conce	rning this matter, please o	call:		
Lynn Thomas		at	850	878-5212
(Name of Contact Person)		(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the fo	Howing amount made pay	able to the Florida D	epartment of	State:
□ \$35 Filing Fee	□\$43.75 Filing Fee & I Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Certifi Certifi	0 Filing Fee icate of Status ied Copy tional Copy is used)
Mailing Address		Street Address		

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF SOUTH FLORIDA'S FUTURE, INC. (Document Number: N16000007110)

Pursuant to the provisions of Florida Statutes, this South Florida's Future. Inc., a Florida

Not-for-Profit corporation, adopts the following amendment to its Articles of Incorporation:

ARTICLE I - NAME

The name of the Corporation is "Florida Strong Action PAC, Inc."

ARTICLE VII - OFFICERS

The corporation wishes to add Raymond Paultre as Deputy Treasurer (DT) of the Corporation. His address is: 3921 Alton Road, #111, Miami Beach, Florida 33140.

The above changes were adopted on September 6, 2018. There are no members or members entitled to vote on the amendments. The amendments were adopted by the Board of Directors.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 19^{25}

day of September, 2018.

Christopher Findlater

Chairman

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