## N16000006930

| (Requestor's Name)                      |                   |           |  |  |  |
|---|-------------------|-----------|--|--|--|
| (Address)                               |                   |           |  |  |  |
| (Address)                               |                   |           |  |  |  |
| (City                                   | //State/Zip/Phone | e #)      |  |  |  |
| PICK-UP                                 | ☐ WAIT            | MAIL      |  |  |  |
| (Business Entity Name)                  |                   |           |  |  |  |
| (Document Number)                       |                   |           |  |  |  |
| Certified Copies                        | Certificates      | of Status |  |  |  |
| Special Instructions to Filing Officer: |                   |           |  |  |  |
|   |                   |           |  |  |  |
| ,                                       |                   |           |  |  |  |
|   |                   |           |  |  |  |

Office Use Only

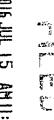


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SECRETARY OF STATE



## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for : \$70.00 \$78.75 \$78.75 □ \$87.50 Filing Fee Filing Fee & Filing Fee Filing Fee, Certificate of & Certified Copy Certified Copy Status & Certificate ADDITIONAL COPY REQUIRED

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE I The name of the c   | VAME corporation shall be:    | Advance          | ed Medi               | cal Healt                  | h Center                          | INC  | •             |
|-------------------------------|-------------------------------|------------------|-----------------------|----------------------------|-----------------------------------|--|---------------|
|                               | PRINCIPAL OFFIC               |                  |                       |                            |                                   | / -  |               |
| <u> </u>                      | Principal <u>street</u> addre |                  |                       | Mailing address, if PO Box | different is:                     | ۷  |               |
| •                             | Talleha                       |                  |                       | Talla                      | hassee                            | FC   |               |
|                               |                               | 3230             |                       |                            | 323                               | 17   |               |
| ARTICLE III The purpose for v | PURPOSE which the corporation | is organized is: | to serv               | e the ge                   | neial o                           | ublic  |               |
| for                           | nedical                       | and he           | ealthu                | sues                       | 2) to R                           | ducate   | 2             |
| - Pate                        | ents how                      | o to gain        | he alth               | Least, technol             | $\frac{\lambda}{2}$ $\frac{3}{4}$ | o prov   | ride          |
|                               | ^ <i>\</i>                    |                  | · 1 🔨                 | withou                     | AC 1 11 A                         | use  | / 4           |
| - of                          | ~ ^                           | 1.               |                       | from of                    | . // n                            | possi  | ble<br>scorid |
| ARTICLE IV                    | MANNER OF ELEC                | TION The manner  | in which the directo. | bers on the                | inted:                            | <del>d+</del>  |               |
| ARTICLE V                     | )<br>: <u>NITIAL OFFICERS</u> | U                |                       | ኝ<br>-                     | •                                 |  |               |
|                               | GLBERT                        | PAD              |                       |                            |                                   |  |               |
| Address                       | 1112 C                        | vissam.          | Address:              |                            |                                   | Single Si | ·*            |
| _                             | Talleha                       | ssee, FL         | <del></del>           |                            |                                   |  | TI-ST         |
|                               |                               | 32308            |                       |                            |                                   |  | E C           |
| Name and Title:_              | NAPAWA 1                      | UNYANIYA         | Name and Title:       | ao                         |                                   | ်း က   | F             |
| Address                       | 1112 Car                      | reisabila,       | Address:              |                            |                                   | 37   |               |
|                               | Tallaho                       | essel, FL        |                       |                            |                                   |  | •             |
|                               |                               | 3230             | سلامہ ا               |                            |                                   | 2016   |               |
| Name and Title:_              | MATTHE                        | U SCOAN,         | Name and Title:       |                            | CRE<br>A±                         |  | Ĭ.            |
| Address _                     | 1100 CE                       | DAR ST           | Address:              |                            | ASS ASS                           | <u>.</u>   | ж. »<br>н :   |
| <del></del>                   | Neptune !                     | Beach, FL        | <u> </u>              |                            |                                   | R  | #.<br>        |
|                               |                               | 32266            |                       |                            | <u> </u>                          | . <del></del>  |               |
| XN                            | ole: For i                    | the 1st year     | er, the de            | viedos we                  | ll be El                          | CRERT  | CASE,         |

| Name and Title:   | Name and Title:   | <del></del>   |
|---|---|---|
| Address   | Address:  | _ <del></del>   |
|   |   | <u>.</u>  |
|   |   |   |
|   |   | <del></del>   |
| Name and Title:   | Name and Title:   | <u> </u>  |
| Address   | _ Address:  | ·   |
|   |   |   |
|   |   |   |
|   |   | <del></del>   |
|   |   |   |
| ARTICLE VI REGISTERED AGENT The name and Florida street address (P.O. Box NOT acce  | eptable) of the registered agent is:  | 2016<br>SE  |
| Name: GILBERT CAG   | 3 =   |   |
|   |   |   |
| Address: 11/2 Caresse   | <u> </u>  | 湖台 5 村结   |
| (allenassoe;  | PL 32 78 0  | AND THE SECOND PROPERTY OF THE PARTY OF THE |
| ARTICLE VII INCORPORATOR  | •   |   |
| The name and address of the Incorporator is:  |   |   |
| Name: Gilbert Co  | <u>15e</u>  | Ku –  |
| Address: 3017 Powel   | Rd  |   |
| Name: Gilbert Co<br>Address: 3017 Powell<br>Tallehasses,  | FC32308   | ا<br>مي   |
| ANGLE UIIX PERFECTIVE B. C.   |   | .:  |
| Effective date, if other than the date of Bag:  | . (OPTIONAL)  | n 00 huer rass dove   |
| (If an effective date is listed, the date must be specific a after the filing.)   | nd cannot be more than tive business days prior of  | 1 90 0081 (.83 04)8   |
| Note: If the date inserted in this block does not meet the a document's effective date on the Department of State's rec   | applicable statutory filing requirements, this date will cords.   | not be listed as the  |
|   |   | where declared to the   |
| Having been named as registered agent to accept service certificate, I am familiar with and accept the appointment        | e of process for the above stated corporation at the<br>as registered agent and agree to act in this capacity | puice aesignatea in tiiis   |
| 0000  |   | 15-2016   |
| Required Signature of Registere   | ed Agent  | $\frac{15-2016}{Datc}$  |
| I submit this document and affirm that the facts stated he<br>to the Department of State constitutes a third degree felon | rein are true. I am aware that any false information :  | submitted in a document   |
| - O   |   | 18-2-16   |
| Required Signature of Inco  | erporator   | 15-2016  Date   |