

**Electronic Articles of Incorporation
For**

N16000006917
FILED
July 11, 2016
Sec. Of State
tscott

CENTER FOR HIGHER LEARNING INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CENTER FOR HIGHER LEARNING INC.

Article II

The principal place of business address:

503 EAST JACKSON ST. SUITE 309
TAMPA, FL. 33602

The mailing address of the corporation is:

503 EAST JACKSON ST. SUITE 309
TAMPA, FL. 33602

Article III

The specific purpose for which this corporation is organized is:

TO ENCOURAGE, SUPPORT AND INSTRUCT AT-RISK YOUTH IN
HILLSBOROUGH COUNTY AND SURROUNDING AREAS TO BE
SUCCESSFUL IN OPPORTUNITIES PROVIDED BY HANDS-ON ACCESS TO
DRONES AND RADIO CONTROLLED TECHNOLOGY, ETC.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CLIFFORD D ROBERTS SR
503 EAST JACKSON ST
TAMPA, FL. 33602-000

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CLIFFORD D. ROBERTS SR

Article VI

The name and address of the incorporator is:

LACORA SHANKS
503 EAST JACKSON ST

TAMPA FL 33602-000

Electronic Signature of Incorporator: LACORA SHANKS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: E.D.
LACORA M SHANKS
1113 CITRUS HILL COURT
SEFFNER, FL. 33584

Title: DIR.
CLIFFORD ROBERTS
5613 COOKMAN DRIVE
TAMPA, FL. 33619

Article VIII

The effective date for this corporation shall be:

07/11/2016