

# **Electronic Articles of Incorporation For**

N16000006906  
FILED  
July 13, 2016  
Sec. Of State  
adunlap

THE BAARTMAN HOUSE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE BAARTMAN HOUSE INC

## **Article II**

The principal place of business address:

10018 PINES BLVD  
SUITE C  
PEMBROKE PINES, FL. US 33026

The mailing address of the corporation is:

1561 E GOLFVIEW DR  
PEMBROKE PINES, FL. US 33026

## **Article III**

The specific purpose for which this corporation is organized is:

TRANSITION HOUSE

## **Article IV**

The manner in which directors are elected or appointed is:

ELECTION

## **Article V**

The name and Florida street address of the registered agent is:

ADMIRA BROWN  
2801 NW 60TH AVE  
SUNRISE, FL. 33026

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ADMIRA BROWN

## Article VI

The name and address of the incorporator is:

ADDEQUET BUCHANAN  
1561 E GOLFVIEW DR

PEMBROKE PINES FL 33026

Electronic Signature of Incorporator: ABUCHANAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ADDEQUET BUCHANAN  
1561 E GOLFVIEW DR  
PEMBROKE PINES, FL. 33026 US

Title: VP  
AAERIANN KAMIL BUCHANAN VP  
20655 E 49TH AVE  
DENVER, CO. 80249

Title: S  
ADMIRA BROWN  
2801 NW 60TH AVE  
SUNRISE, FL. 33026 US

Title: S  
CHARLENE BUCHANAN  
3047 MISTY VIEW CIRCLE  
LILBURN, GA. 3047 US

## Article VIII

The effective date for this corporation shall be:

07/06/2016