# **Electronic Articles of Incorporation For**

N16000006890 FILED July 11, 2016 Sec. Of State tscott

PIERCE STREET CHURCH OF CHRIST.INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

PIERCE STREET CHURCH OF CHRIST, INC

## **Article II**

The principal place of business address:

2148 PIERCE STREET HOLLYWOOD, FL. 33020

The mailing address of the corporation is:

7788 EMBASSY BLVD HOLLYWOOD, FL. US 33023

# **Article III**

The specific purpose for which this corporation is organized is:

TO WORSHIP ACCORDING TO THE SCRIPTURES AND TO PROVIDE THE COMMUNITY WITH SERVICES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

VANROY ANTHONY 6105 SW 19TH STREET MIRAMAR, FL. 33023

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VANROY ANTHONY

# Article VI

The name and address of the incorporator is:

VANROY ANTHONY 6105 SW 19TH STREET

MIRAMAR,FL,33023

Electronic Signature of Incorporator: VANROY ANTHONY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P VANROY ANTHONY 6105 SW 19TH STREET MIRAMAR, FL. 33023

Title: VP CARMINE LASCO 2148 PIERCE STREET HOLLYWOOD, FL. 33020

Title: SEC SENETTA CARTER 7788 EMBASSY BLVD HOLLYWOOD, FL. 33023 UN

#### **Article VIII**

The effective date for this corporation shall be:

07/10/2016

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