# **Electronic Articles of Incorporation For**

N16000006868 FILED July 13, 2016 Sec. Of State tlhenderson

LUP OF LOVE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

LUP OF LOVE CORPORATION

# **Article II**

The principal place of business address:

13904 SW 93RD LANE MIAMI, FL. US 33186

The mailing address of the corporation is:

13904 SW 93RD LANE MIAMI, FL. US 33186

## **Article III**

The specific purpose for which this corporation is organized is:

RAISING AWARENESS FOR LUPUS WHILE PROVIDING LOVE TO THE COMMUNITY.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

SHAMEKA JOHNSON 13904 SW 93RD LANE MIAMI, FL. 33186

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAMEKA JOHNSON

# **Article VI**

The name and address of the incorporator is:

SHAMEKA JOHNSON 13904 SW 93RD LANE

MIAMI, FL, 33186

Electronic Signature of Incorporator: SHAMEKA JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHAMEKA JOHNSON 13904 SW 93RD LANE MIAMI, FL. 33186 US

Title: AA AMANY JOHNSON 12774 SW 209TH LANE MIAMI, FL. 33177 US

Title: VP ALEXANDRA JOHNSON 12774 SW 209TH LANE MIAMI, FL. 33177 US

#### Article VIII

The effective date for this corporation shall be:

08/03/2016

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