

N160000006938

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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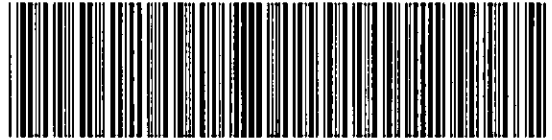
(Business Entity Name)

(Document Number)

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*Amend*

DEC 29 2022

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**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: SPC ASABA ALUMNI USA, INC.

DOCUMENT NUMBER: N16000006838

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

TONY CHINYE

(Name of Contact Person)

(Firm/ Company)

1931 NW 150 AVE, SUITE 249

(Address)

PEMBROKE PINES, FL 33028

(City/ State and Zip Code)

INFO@CHINYE.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

TONY CHINYE

305

9046582

at

(Name of Contact Person)

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy is  
Enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

SPC ASABA ALUMNI USA, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N16000006836

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

1069 LAKEFIELD WALK

(Principal office address MUST BE A STREET ADDRESS)

MARIETTA, GA 30064

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

TONY CHINYE

1931 NW 150 AVE, SUITE 249

(Florida street address)

New Registered Office Address:

PEMBROKE PINES

(City)

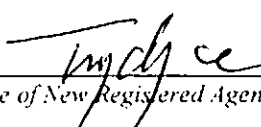
Florida

33028

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

  
Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

|                 |           |                    |
|-----------------|-----------|--------------------|
| <u>X</u> Change | <u>PT</u> | <u>John Doe</u>    |
| <u>X</u> Remove | <u>V</u>  | <u>Mike Jones</u>  |
| <u>X</u> Add    | <u>SV</u> | <u>Sally Smith</u> |

| <u>Type of Action</u><br>(Check One)                           | <u>Title</u> | <u>Name</u>               | <u>Address</u>                                                      |
|----------------------------------------------------------------|--------------|---------------------------|---------------------------------------------------------------------|
| 1) <u>X</u> Change<br>___ Add<br><br>___ Remove                | <u>PD</u>    | <u>TONY CHINYE</u>        | <u>1931 NW 150 AVE, #249</u><br><u>PEMBROKE PINES, FL 33028</u>     |
| 2) ___ Change<br>___ Add                                       | <u>D</u>     | <u>STEVE NEZIANYA</u>     | <u>2735 VILLA CREEK DR, #167</u><br><u>FARMERS BRANCH, TX 75234</u> |
| 3) <u>X</u> Remove<br>___ Change<br>___ Add<br><u>X</u> Remove | <u>PD</u>    | <u>VINCENT CHUKUMAH</u>   | <u>5467 CATHERS CREEK DRIVE</u><br><u>POWDER SPRINGS, GA 30127</u>  |
| 4) ___ Change<br>___ Add<br><br><u>X</u> Remove                | <u>D</u>     | <u>CHRISTOPHER OFFIAH</u> | <u>16150 TALONCREST DR.</u><br><u>HOUSTON, TX 77083</u>             |
| 5) ___ Change<br>___ Add<br><br><u>X</u> Remove                | <u>TD</u>    | <u>GODFREY CHINYE</u>     | <u>P.O. BOX 1024</u><br><u>DACULA, GA 30019</u>                     |
| 6) ___ Change<br>___ Add<br><br><u>X</u> Remove                | <u>SD</u>    | <u>ATHANASIOS OKOH</u>    | <u>6409 HILLTOP AVE</u><br><u>BALTIMORE, MD 21206</u>               |

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

SEE ATTACHED LIST - BOARD MEMBERS CONT'D

**SPC ASABA ALUMNI USA, INC. – N16000006838**

**ADDITIONAL OFFICERS/BOARD MEMBERS**

SEPTEMBER 26, 2022

|    | Type /Action | Title | Name                  | Address                                         |
|----|--------------|-------|-----------------------|-------------------------------------------------|
| 1) | ADD          | VD    | DR. PATRICK OGOH      | 4978 OLIVE STREET<br>BALTIMORE, MD 21206        |
| 2) | ADD          | SD    | ANTHONY ODIACHI       | N. CENTRAL EXPWY, #2407<br>MONTCLAIR, CA 91763  |
| 3) | ADD          | FD    | HAPPY PATRICK ABRIFOR | 26 BAY BRANCH BLVD.<br>FAYETTEVILLE, GA30214    |
| 4) | ADD          | D     | LAWRENCE OKOLO        | 3518 BRANDYWINE RD. NW<br>KENNESAW, GA 30144    |
| 5) | ADD          | D     | CYRIL ESEMAYA         | 756 SOUTHLAND COURT<br>STONE MOUNTAIN, GA 30087 |

The date of each amendment(s) adoption: SEPTEMBER 26, 2022, if other than the date this document was signed.

Effective date if applicable: SEPTEMBER 3, 2022  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

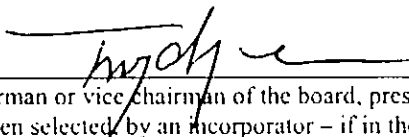
Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 9/26/2022

Signature

  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

TONY CHINYE

(Typed or printed name of person signing)

PRESIDENT/DIRECTOR

(Title of person signing)