

**Electronic Articles of Incorporation  
For**

N16000006830  
FILED  
July 07, 2016  
Sec. Of State  
tscott

ACADEMY FOR MAXIMUM PREFORMANCE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ACADEMY FOR MAXIMUM PREFORMANCE INC

**Article II**

The principal place of business address:

6818 45TH TERR EAST  
BRADENTON, FL. 34203

The mailing address of the corporation is:

6818 45TH TERR EAST  
BRADENTON, FL. 34203

**Article III**

The specific purpose for which this corporation is organized is:

TO OFFER AMATEUR ATHLETES AND VOLUNTEERS OPPORTUNITIES TO  
DEVELOP TO THEIR HIGHEST LEVEL THROUGH A NATIONAL AND LOCAL  
NETWORK OF SPORTING EVENTS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

REGINALD BURCH  
6818 45TH TERR EAST  
BRADENTON, FL. 34203

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: REGINALD BURCH

## **Article VI**

The name and address of the incorporator is:

SHELDON CANTRELL  
6818 45 TERR EAST

BRADENTON FL 34203

Electronic Signature of Incorporator: SHELDON CANTRELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SHELDON CANTRELL  
6818 45 TERR EAST  
BRADENTON, FL. 34203

Title: VP  
RODERICK MILLER  
6818 45 TERR EAST  
BRADENTON, FL. 34203

## **Article VIII**

The effective date for this corporation shall be:

07/06/2016