

Division of Corporations

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**N16000006734**

**Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet**

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

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To:

Division of Corporations  
Fax Number : (850) 617-6380

From:

Account Name : PETITT WORRELL ROCHA LLC  
Account Number : I20150000022  
Phone : (813) 443-5345  
Fax Number : (813) 443-8331

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address:

jgriffin2@gmail.com

**COR AMND/RESTATE/CORRECT OR O/D RESIGN  
ST. PETERSBURG CULINARY CENTER, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	<b>\$35.00</b>

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
2016 SEP 20 AM 10:24

RECEIVED  
16 SEP 20 PM 5:02

Electronic Filing Menu

Corporate Filing Menu

SEP 21 2016  
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**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** St. Petersburg Culinary Center, Inc.

**DOCUMENT NUMBER:** N16000006734

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Jason Griffin

(Name of Contact Person)

St. Petersburg Culinary Center, Inc.

(Firm/ Company)

662 43rd Ave NE

(Address)

St. Petersburg FL 33703

(City/ State and Zip Code)

jgriffin2@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Jason Griffin

813

347-1372

(Name of Contact Person)

at

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy is  
Enclosed)

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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DIVISION OF CORPORATION

Articles of Amendment  
to  
Articles of Incorporation  
of

2016 SEP 20 AM 10:24

St. Petersburg Culinary Center, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N16000006734

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

(Principal office address **MUST BE A STREET ADDRESS**)

662 43rd Ave NE

St. Petersburg, FL 33703

C. Enter new mailing address, if applicable:

(Mailing address **MAY BE A POST OFFICE BOX**)

P O Box 669

St. Petersburg, FL 33731-0669

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: N/A

New Registered Office Address:

(Florida street address)

N/A

(City)

Florida

(Zip Code)

New Registered Agent's Signature. If changing Registered Agent:

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

N/A

Signature of New Registered Agent, if changing

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change	<u>P</u>	<u>Jean Totti</u>	<u>1010 Central Ave #436</u>
<input type="checkbox"/> Add			<u>St. Petersburg, FL 33705</u>
<input checked="" type="checkbox"/> Remove			
2) <input type="checkbox"/> Change	<u>D</u>	<u>Dr. M. Royce Lynch</u>	<u>9013 Tudor Dr G101</u>
<input checked="" type="checkbox"/> Add			<u>Tampa FL 33615</u>
<input type="checkbox"/> Remove			
3) <input type="checkbox"/> Change	<u>D</u>	<u>Lauren Dorsey</u>	<u>3511 Overlook Dr NE</u>
<input checked="" type="checkbox"/> Add			<u>St. Petersburg FL 33703</u>
<input type="checkbox"/> Remove			
4) <input type="checkbox"/> Change	<u>D</u>	<u>Nancy Stafford Westphal</u>	<u>400 Beach Dr NE</u>
<input checked="" type="checkbox"/> Add			<u>St. Petersburg FL 33701</u>
<input type="checkbox"/> Remove			
5) <input type="checkbox"/> Change	<u>D</u>	<u>Patrick Collins</u>	<u>911 22nd St South</u>
<input checked="" type="checkbox"/> Add			<u>St. Petersburg FL 33712</u>
<input type="checkbox"/> Remove			
6) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			

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**E. If amending or adding additional Articles, enter change(s) here:**  
(attach additional sheets, if necessary). (Be specific)

Article 5 is hereby amended to reflect that the number of Directors constituting the initial Board of Directors of the corporation was four (4), as opposed to six (6).

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DIVISION OF CORPORATION

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2016 SEP 20 AM 10:24  
If other than the

The date of each amendment(s) adoption: \_\_\_\_\_  
date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

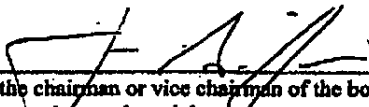
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated September 20, 2016

Signature

  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Jason Griffin

(Typed or printed name of person signing)

Director

(Title of person signing)

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