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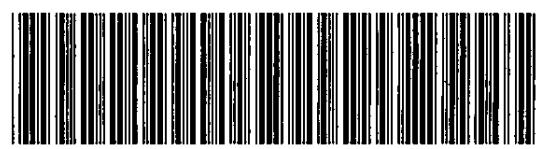
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JUL 01 2016

T. SCOTT



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06/14/16--01017--010 **78.75

16 JUN 28 AM 10:10
DIVISION OF CORPORATIONS



FLORIDA DEPARTMENT OF STATE
Division of Corporations

June 20, 2016

NEIL PAUL PAULSON
1613 E LIVINGSTON ST
ORLANDO, FL 32803

SUBJECT: AMERICAN DISABLED VETERANS FOUNDATION, INC
Ref. Number: W16000044088

RECEIVED
16 JUN 29 PM 1:41
TALLAHASSEE, FLORIDA

We have received your document for AMERICAN DISABLED VETERANS FOUNDATION, INC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Remove any and all lawful activities from purpose and incorporator must sign on a separate line.,

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tyrone Scott
Regulatory Specialist II
New Filings Section

Letter Number: 516A00012939

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: American Disabled Veterans Foundation, Inc.
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Neil Paul Paulson
Name (Printed or typed)
1613 E. Livingston St.
Orlando, FL 32803

Address

City, State & Zip

407 376-7000
Daytime Telephone number

neil paulson @ hotmail. com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION FOR - NOT FOR PROFIT
AMERICAN DISABLED VETERANS FOUNDATION, INC.

County of Orange
State of Florida

The undersigned President, Incorporator, Registered Agent and Director submits the following Articles of Incorporation for a Not For Profit Corporation, in compliance with Florida Statutes Chapter 617:

- I. The **Name** of the corporation shall be: American Disabled Veterans Foundation, Inc. These articles were adopted by the directors on June 10, 2016. There are no members.
- II. The **Principle office** and mailing address is 1613 E. Livingston Street, Suite 200, Orlando, FL 32803
- III. The **Purpose** for which this corporation is organized is: Helping American Veterans and active duty servicemen and women in ways not provided for by the US government.
- IV. The **Manner of election** of Directors are to be elected or appointed as provided in the corporation's bylaws.
- V. The **Registered agent** is N. G. Paulson, Florida Street address is 1613 E. Livingston Street, Orlando, FL 32803.
- VI. Name and address of **Incorporator** is N. G. Paulson, 1613 E. Livingston Street, Orlando, FL 32803.
- VII. **Initial Officers and Directors:**
President, Treasurer, Secretary and Director, N.G. Paulson, 1613 E. Livingston Street, Orlando, FL 32803.
Director Marian Amune, 651 Allerton Way, Sanford, FL 32771
Director Henry Brown 414 E. Pine Street, Apt. 714, Orlando FL 32801
- VIII. **Effective date** for this corporation shall be the date of filing which is stamped on the upper right-hand corner of this document by the Florida Secretary of State.
- IX. The purpose of this organization is to be exempt under **Section 501(c)(3)** as a charitable organization.
- X. **Upon Dissolution** of this organization, all remaining assets will be used exclusively for exempt purposes, such as charitable, religious, educational, and /or scientific purposes. Upon dissolution any and all assets will be liquidated and given to another Veterans organization which is exempt under Section 501(c)(3).

Having been named as registered agent to accept service of process for the above state corporation at the place designated in this filing, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S

N. G. Paulson
N.G. PAULSON, President, Director, Registered Agent and

N. G. Paulson
N.G. PAULSON, Incorporator

SWORN AND SUBSCRIBED before me, this 27th day of June, 2016, by N. G. PAULSON who is personally known to me or who produced FL DL as identification and who did take an oath.

Rose M. Rosado
NOTARY PUBLIC Florida at Large
My commission expires:



Rose M. Rosado
State of Florida
MY COMMISSION # FF 29261
Expires: June 19, 2017

16 JUN 29 AM 10:00
SECRETARY OF STATE
DIVISION OF CORPORATE
REGISTRATION