N/6000006551

| (Requestor's Name) | | | | |
|---|-------------------|-------------|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Bu | siness Entity Nar | me) | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificate | s of Status | | |
| Special Instructions to Filing Officer: | | | | |
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COVER LETTER

| TO: Amendment Section Division of Corporations |
|--|
| NAME OF CORPORATION: Paus N Claus Pet Food Pantry, Inc. |
| DOCUMENT NUMBER: N 1600006551 |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Denise M Tartaglia (Name of Comact Person) |
| |
| Paws N Claws Pet Food Pantry, Inc |
| (Firm/ Company) |
| PO BOX 1196 |
| (Address) |
| Lehigh acres, FL 33970 |
| (City/ State and Zip Code) |
| Propertion of mail. Com E-mail address: (to be used for future annual report notification) |
| E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Denise M Tartaglia at 239-822-8621 (Name of Contact Person) (Area Code) (Daytime Telephone Number) |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number) |
| Enclosed is scheck of the following amount made payable to the Florida Department of State: |
| Filing Fee S43.75 Filing Fee & S52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is enclosed) (Additional Copy is Enclosed) Mailing Address Street Address |
| Certificate of Status Certified Copy Certificate of Status |
| (Additional copy is Certified Copy |
| enclosed) (Additional Copy is Enclosed) |
| W B SEE |
| Mallim Address Street Address |
| Amendment Section Amendment Section |
| Division of Corporations P.O. Box 6327 Division of Corporations Clifton Building |
| Tallahassee, FL 32314 Chitch Building 2661 Executive Center Circle |
| Tallahassee, FL 32301 |

Articles of Amendment to **Articles of Incorporation**

| | | · ··-·· | 9/20 | D |
|--|----------------------------|------------------------------|--|---------------------------|
| | | | | |
| | Article | es of Amendment | The state of the s | ر ما المارية والمرارية |
| ·, · · · · · | Articles | to s of Incorporation | 6 | - 1773 |
| | | of | • | P.J. |
| Paws N Claws Pcf F | and Paintr | ru. Inc | | بى ك |
| | ration as current | til filed with the Florida I | Dept. of State) | (|
| N16000006551 | | | | |
| | Document Number | per of Corporation (if known |) | |
| | • | - | | |
| rsuant to the provisions of section 617.100 nendment(s) to its Articles of Incorporation | /6, Florida Statute. i: | s, this Florida Not For Pro | fit Corporation adopts the following | |
| • | | _ | | |
| If amending name, enter the new name | of the corporati | <u>ion:</u> | | |
| NIA | | | The new | |
| me must be distinguishable and contain th Company" or "Co." may not be used in th | | tion" or "incorporated" or | the abbreviation "Corp." or "Inc." | |
| ompany or Co, may not be usea in in | <u>e name</u> . | V | | |
| Enter new principal office address, if a | | NA | | |
| rincipal office address <u>MUST BE A STRi</u> | <u>EET ADDRESS</u>) |) | | |
| | | | | |
| | | - | | |
| Enter new mailing address, if applicab | ole: | . 1. 0 | | |
| (Mailing address MAY BE A POST OF) | FICE BOX | NA | | |
| | | | | |
| | | | | |
| | | | | |
| If amending the registered agent and/o | | | r the name of the | |
| new registered agent and/or the new re | gistered office at | ddress: | | |
| Name of New Registered A | gent: NIA | | | |
| | | | | |
| | | (Florida : | street address) | |
| <u>New Registered Office Ad</u> | <u>dress</u> : | | | |
| | AIA | | . Florida | |
| | | (City) | , Florida (Zip Code) | |
| ew Registered Agent's Signature, if chan | ging Decistered | A gent: | | |
| pereby accept the appointment as registered | d agent. I am fan | niliar with and accept the o | bligations of the position. | |
| - | _ | • | - • | |
| | 1 | NA | | |
| | Sic | ignature of New Registered . | Agent if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John I V Mike S SV Sally S | Jones . | |
|----------------------------------|-------------------------------------|-----------------|---|
| Type of Action (Check One) | Title | Name | <u>Addres</u> s |
| 1) Change Add Remove | JP_ | Dawn M Mathisen | 101010 Countess Ave Lehigh acres, 52 33974 |
| 2) Change Add | | | |
| Remove 3) Change Add | | | |
| Remove 4) Change Add | | | |
| Remove 5) Change Add Remove | | | |
| 6) Change Add Remove | | | |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | | |
|---|--|--|--|--|
| | | | | |
| The only person who should be listed is: | | | | |
| · | | | | |
| Denise M Tartaglia, President | | | | |
| -tr. 1 \ 1 | | | | |
| Thank You, Diroc McDartaghi | | | | |
| Maraga Maraga | | | | |
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| The date of each amendment(s) adoption: | , if other than th |
|---|--|
| date this document was signed. | |
| Effective date if applicable: 9-1-2016, (no more than 90 days after | r amendment file date) |
| Note: If the date inserted in this block does not meet the applicable st document's effective date on the Department of State's records. | atutory filing requirements, this date will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the members and the nu was/were sufficient for approval. | mber of votes cast for the amendment(s) |
| There are no members or members entitled to vote on the amenda adopted by the board of directors. | nent(s). The amendment(s) was/were |
| Dated 12-5-16 | <u>.</u> |
| Signature Device Marting ho | President |
| (By the chairman or vice chairman of the board have not been selected, by an incorporator – i other court appointed fiduciary by that fiduciary | f in the hands of a receiver, trustee, or |
| Denise M Tartagl | |
| President | of nerson signing) |

COVER LETTER

TO: Amendment Section Division of Corporations NAME OF CORPORATION: Paws N Claws Pet Food Pantri DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: (Address) E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Enclosed is scheck for the following amount made payable to the Florida Department of State: □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certificate of Status Certified Copy (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed) Street Address Address

Amendment Section
Division of Corporations

Tallahassee, FL 32301

2661 Executive Center Circle

Clifton Building

Amendment Section

P.O. Box 6327

Division of Corporations

Tallahassee, FL 32314