

**Electronic Articles of Incorporation
For**

N16000006314
FILED
June 23, 2016
Sec. Of State
tscott

BEMPOWERED INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
BEMPOWERED INC.

Article II

The principal place of business address:
4200 CRAWFORD DRIVE
PENSACOLA, FL. 32504

The mailing address of the corporation is:
4200 CRAWFORD DRIVE
PENSACOLA, FL. 32504

Article III

The specific purpose for which this corporation is organized is:
BEMPOWERED IS A FAITH AND COMMUNITY-BASED FACILITY THAT
SERVES AT-RISK YOUTH AND STRUGGLING FAMILIES UNDER ONE
ROOF.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
TANGEE W COLEMAN
4200 CRAWFORD DRIVE
PENSACOLA, FL. 32504

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TANGEE COLEMAN

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Article VI

The name and address of the incorporator is:

TANGEE COLEMAN
4200 CRAWFORD DRIVE

PENSACOLA, FLORIDA 32504

Electronic Signature of Incorporator: TANGEE COLEMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TANGEE W COLEMAN
4200 CRAWFORD DRIVE
PENSACOLA, FL. 32504

Title: T
CHARMANE WINSTON
2011 EDGEWOOD DR
NAVARRE, FL. 32566

Title: S
MISHEL JOHNSON
7510 WEAVER DRIVE
PENSACOLA, FL. 32534

Article VIII

The effective date for this corporation shall be:

06/20/2016