

**Electronic Articles of Incorporation
For**

N16000006268
FILED
June 22, 2016
Sec. Of State
tscott

OVERCOMERS COMMUNITY CHURCH, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OVERCOMERS COMMUNITY CHURCH, INC

Article II

The principal place of business address:

4513 N. FLOIRDA AVE.
306
TAMPA, FL. US 33603

The mailing address of the corporation is:

4513 N. FLOIRDA AVE.
306
TAMPA, FL. US 33603

Article III

The specific purpose for which this corporation is organized is:

PREACH AND TEACH THE GOSPEL THROUGH CORPORATE AND SMALL
GROUP MEETINGS, COMMUNITY OUTREACH AND MEETING NEEDS.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY VOTED ON BY BOARD MEMEBER

Article V

The name and Florida street address of the registered agent is:

RICHARD C BARKER JR
4513 N. FLORIDA AVE.
306
TAMPA, FL. 33603

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RICHARD C BARKER JR

Article VI

The name and address of the incorporator is:

RICHARD C BARKER JR.
4513 N. FLORIDA AVE.
306
TAMPA, FL. 33603

Electronic Signature of Incorporator: RICHARD C. BARKER JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RICHARD C BARKER JR
4513 N. FLORIDA AVE. #306
TAMPA, FL. 33603 US

Title: VP
SAM MOORE
1707 COMSTOCK PLACE
BRANDON, FL. 33511 US

Title: T
ROGER KELLOGG
505 LAKE VISTA WAY
SIX MILE, SC. 29682 US

Article VIII

The effective date for this corporation shall be:

06/22/2016