# **Electronic Articles of Incorporation For**

N16000006084 FILED June 16, 2016 Sec. Of State tscott

THE FLORIDA JOINT COUNCIL OF FIRE AND EMERGENCY SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

THE FLORIDA JOINT COUNCIL OF FIRE AND EMERGENCY SERVICES, INC.

# **Article II**

The principal place of business address:

880 AIRPORT ROAD SUITE 110 ORMOND BEACH, FL. 32174

The mailing address of the corporation is:

880 AIRPORT ROAD SUITE 110 ORMOND BEACH, FL. 32174

## **Article III**

The specific purpose for which this corporation is organized is:

BROADEN PUBLIC UNDERSTANDING OF THE IMPORTANCE AND ACTIVITIES OF THE FIRE AND EMERGENCY SERVICECOMMUNITY. PROMOTE PUBLIC SAFETY FROM HUMAN AND NATURAL DISASTER. ENCOURAGE HIGH STANDARDS OF SERVICE AMONG THE FIRESERVICE COMMUNITY.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

ROBERT A AMICK 3806 TAMIAMI TRAIL A PORT CHARLOTTE, FL. 33952

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT AMICK

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## **Article VI**

The name and address of the incorporator is:

ROBERT AMICK 3806 TAMIAMI TRAIL A PORT CHARLOTTE, FL 33952

Electronic Signature of Incorporator: ROBERT AMICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RICK BUTCHER 444 HUEY AVE S., FL. 34689

Title: VP JOHN K FISH 3125 CORNNER BLVD TALLAHASSEE, FL. 32399

Title: SEC RAY COLBURN 880 AIRPORT ROAD SUITE 110 ORMOND BEACH, FL. 32174

Title: DIR MICHAEL TAUSSIG 2450 US HWY 27 SOUTH AVON PARK, FL. 33825

Title: DIR JIM TOLLEY 345 WEST MADISON ST TALLAHASSEE, FL. 32301

Title: DIR JULIUS HALAS 200 E. GAINES ST TALLAHASSEE, FL. 32399

# **Article VIII**

The effective date for this corporation shall be:

06/12/2016