From: Joshua Dorcey 10/19/23, 2:38 AM	Fax: 12393215034	To: Synbox etile Afcount(North Fax: (856)747-6380 Division of Corporations Division of Corporations Electronic Filing Cover Sheet	Orage Store	10/18/2023 2:49 PM
--	------------------	--	-------------	--------------------

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H230003647133)))



H230003647133ABCE

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

	To: Division of Corporations Fax Number : (850)617-6	6380		
3 PH 5: 10		134 0169 0048 usiness entity to be used for future only one email address please.**	2023 OCT 18 AM 9: 15	
20230011		ORRECT OR O/D RESIGN F FOUNDATION, INC.		
71	Certificate of Status	0		
	Certified Copy	0		
	Page Count	05		
	Estimated Charge	\$35.00		

Electronic Filing Menu Corporate Filing Menu



•

(((H23000364713 3)))

<u>COVER LET</u>	<u>LLEK</u>	
TO: Amendment Section Division of Corporations		
Military Support Foundation, Inc.		
N16000006056 DOCUMENT NUMBER:		
The enclosed Articles of Amendment and fee are submitted for filing.		
Please return all correspondence concerning this matter to the following	1	
Luca Di Nunzio	20	
(Name of Contact	t Person)	
Dorcey Law Firm	2073 OCT 18	ہے ۔ سید
(Firm ^t Comp		, C
10181 Six Mile Cypress Pkwy, Suite C		
(Address))	
Fort Myers, FL 33966		
(City/ State and Z	Ep Code)	
support@dlfregisteredagent.com		
E-mail address: (to be used for future annual	report notification)	
For further information concerning this matter, please call:		
Luca Di Nunzio	239 308-1073 at	
(Name of Contact Person)	(Area Code) (Daytime Telephone Number)	
Enclosed is a check for the following amount made payable to the Florid	da Department of State:	
■ \$35 Filing Fee □ \$43.75 Filing Fee & □ \$43.75 Filing Fee Certificate of Status Certified Copy (Additional cop enclosed)	Certificate of Status	
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	<u>Street Address</u> Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	

Articles of Amendment to Articles of Incorporation of

Military Support Foundation, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State) N16000006056

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617,1006. Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

name must be distinguishable and contain the word "corpe "Company" or "Co." may not be used in the name.	pration" or "incorporated" or the ab	breviation "Corp." or	
3. Enter new principal office address, if applicable:	3549 W Shady Ln.		81
Principal office address <u>MUST BE A STREET ADDRES</u>	<u>88</u>) _{Neenah,} WI 54956		ДH
			AH 9: 15
	<u> </u>		5
2. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>)			
	·		
). If amending the registered agent and/or registered o	flice address in Florida, enter the r	name of the	
 If amending the registered agent and/or registered of new registered agent and/or the new registered offic 		name of the	
		name of the	
new registered agent and/or the new registered offic		name of the	
new registered agent and/or the new registered offic <u>Name of New Registered Agent</u> :			
new registered agent and/or the new registered offic	e add <u>ress:</u>		
Name of New Registered Agent:	e add <u>ress:</u>		

Thereby accept the appointment as registered agent. Tam familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T - Treasurer; S = Secretary; D = Director; TR = Trustec; C = Chairman or Clerk; CEO > Chief Executive Officer, CFO > Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: <u>X</u> Change <u>X</u> Remove <u>X</u> Add		Doc Jones Smith	Address CT	
<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	Address CT 8	ال الا معنور ر معنیہ
1) Change Add	<u>SD</u>	Amanda N. McHugh	3549 W Shady Ln.	
Remove 2) Change Add	D	Joshua O. Dorcey	10181 Six Mile Cypress Pkwy Ste C	
Remove Remove Change Add Remove	D	Michael A. Scott	Fort Myers, FL 33966 10181 Six Mile Cypress Pkwy Ste C Fort Myers, FL 33966	
4) Change Add	D	Erica D. Johnson	10181 Six Mile Cypress Pkwy Ste C	
 <u>Performance</u> <u>Change</u> <u>Add</u> 	VP	Haley M. McHugh	Fort Myers, FL 33966 3549 W Shady Ln. Neenah, WI 54956	
<u></u> Remove ۵) Change <u>•</u> Add	VP	Alyson M. Vosters	3549 W Shady Ln. Neenah, WI 54956	
Remove				

E. <u>If amending or adding additional Articles, enter change(s) here</u>: (attach additional sheets, if necessary). *Obs specifics*

Removal of Kara A, Sajdak as ST - address: 10181 Six Mile Cypress Pkwy. Ste C, Fort Myers, FL 33966

Add Tara L. Fritsch as TD - address: 3549 W Shady Ln. Neenah, WI 54956

From: Joshua Dorcey	Fax; 12393215034	To, Sunbiz efile account (Non-p Fax: (850) 517-6380
DocuSign Envelope ID:	2442772B-D57C-4C2C-8D41	-F394972E8C72

÷

(((H23000364713 3)))

	(((H23000364713-3)))
	· · · · · · · · · · · · · · · · · · ·
	2023
	2023 OCT
	5
The date of each amendment(s) adoption:	, if other than the
Effective date if applicable:	
tho more than 90 days after amendme	nt file date)
<u>Note:</u> If the date inserted in this block does not meet the applicable statutory fili document's effective date on the Department of State's records.	ng requirements, this date will not be listed as the

Adoption of Amendment(s) (CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

((H23000364713.3)))

E There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated	10/18/2023
Signature	Docusigned by
-	(By the chairman or vice chairman of the board, pr

resident or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Angela S. Antilia

(Typed or printed name of person signing)

President

(Title of person signing)

2023 OCT 18 AN 9: 15 e ...» . : i .

7

.

-

(((11230003647133)))