

**Electronic Articles of Incorporation  
For**

N16000005925  
FILED  
June 13, 2016  
Sec. Of State  
tscott

BETTER FOR AMERICA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BETTER FOR AMERICA, INC.

**Article II**

The principal place of business address:

73 CENTRAL STREET  
WOODSTOCK, VT. US 05091

The mailing address of the corporation is:

73 CENTRAL STREET  
WOODSTOCK, VT. US 05091

**Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE SOCIAL WELFARE, PER S.501(C)(4), I.R.C., BY  
EDUCATING THE PUBLIC ABOUT BALLOT ACCESS AND ELECTION  
PROCEDURES AND FACILITATE BALLOT ACCESS FOR AS YET  
UNIDENTIFIED OR MINOR PARTY CANDIDATES FOR PRESIDENT OF  
THE US

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

HOPPING GREEN & SAMs, PROFESSIONAL ASSOC  
119 SOUTH MONROE STREET  
SUITE 300  
TALLAHASSEE, FL. 32301

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JASON E. MERRITT

## **Article VI**

The name and address of the incorporator is:

JASON MERRITT  
119 SOUTH MONROE STREET  
SUITE 300  
TALLAHASSEE, FL 32301

Electronic Signature of Incorporator: JASON E. MERRITT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
JOHN KINGSTON III  
52A WALTHAM ST.  
LEXINGTON, MA. 02421 US

Title: DIR  
JOEL SEARBY  
3515 NW 98TH STREET  
GAINESVILLE, FL. 32606 US

Title: DIR  
CLARE COLE  
52A WALTHAM ST  
LEXINGTON, MA. 02421 US

## **Article VIII**

The effective date for this corporation shall be:

06/10/2016