Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H21000370706 3)))



H210003707063ABC-

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6380

From:

20

 $\ddot{\circ}$

Account Number : I19980000057

Account Name : DAVIS, SCHNITKER, REEVES & BROWNING, P.A.

: (850)973-4186

Phone

: (850)973-8564

Fax Number

Enter the email address for this business entity to be used for fut annual report mailings. Enter only one email address please.

Email Address:

COR AMND/RESTATE/CORRECT OR O/D RESIGN LIGHTKEEPERS INTERNATIONAL INC.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing Menu

Help

(((H21000370706 3)))

TRANSMITTAL LETTER

10:	Amendment Section Division of Corporations

	(Name of Cor	poration)	
DOCUMENT NUMBER: N1600000	5901		
The enclosed Officer/Director Resign	nation for a Corporat	ion and fee are submitted	for filing
Please return all correspondence con-	cerning this matter to	the following:	
JOYCE A BROWN			
(Name of Person	n)	<u> </u>	
DAVIS, SCHNITKER, REEVES & BROW	NING PA		
(Name of Firm/Com	ipany)	_	
PO DRAWER 652			
(Address)		_	
MADISON, FL 32341			
(City/State and Zip 0	Code)	_	
For further information concerning th	is matter, please call	:	
STEPHEN O. ABURIME	646	684-9705 odc & Daytime Telephone I	
(Name of Person)	(Area Co	odc & Daytime Telephone I	Vumber)

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Street Address:

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

KIMBERLY D. NACHTWAY	DIRECTOR and SECRETARY, hereby resign as
	(Title)
Lightkeepers international, ii	NC.
	e of Corporation)
N16000005901 (Document Number, if known)	, a corporation organized under the laws of the State of
FLORIDA	
	_
	,
	Signature of pregating officer/directors)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

PHOCT -4 PHIZ: 19

(((H21000370706 3)))