# Electronic Articles of Incorporation For

N16000005792 FILED June 08, 2016 Sec. Of State tscott

PROJECT PROSPER FLORIDA, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: PROJECT PROSPER FLORIDA, INC

# **Article II**

The principal place of business address:

2815 EDWARDS AVE S ST PETERSBURG, FL. US 33705

The mailing address of the corporation is:

2815 EDWARDS AVE S ST PETERSBURG, FL. US 33705

### **Article III**

The specific purpose for which this corporation is organized is:

ADVOCATES FOR HUMAN RIGHTS THROUGH IDENTIFICATION OF THEIR VIOLATION, COLLECTING INCIDENT DATA, ITS ANALY SISANDPUBLICATION, PROMOTION OF PUBLIC AWARENESS WHILECONDUCTING INSTITUTIONAL ADVOCACY, AND LOBBYING TO HALTTHESE VIOLATIONS

# **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

JILL MCCRACKEN 2815 EDWARDS AVE S ST PETERSBURG, FL. 33705

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JILL MCCRACKEN

# rporator is: N16000005792 FILED June 08, 2016 Sec. Of State

#### Article VI

The name and address of the incorporator is:

JILL MCCRACKEN 2815 EDWARDS AVE S

ST PETERSBURG FL, 33705

Electronic Signature of Incorporator: JILL MCCRACKEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JILL MCCRACKEN DR
2815 EDWARDS AVE S
ST PETERSBURG, FL. 33705 US

Title: VP JESSE MALEY 1060 LOTUS PARKWAY UNIT 1011 ALTAMONTE SPRINGS, FL. 32714 US

Title: SEC KATHERINE KOSTER 340 S LEMON AVE #7566 WALNUT, CA. 91789 US

# **Article VIII**

The effective date for this corporation shall be:

06/01/2016