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TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION: Transport for Troops,			
N16000005569 DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee are subm	itted for filing.		
Please return all correspondence concerning this matter	to the following:		
William Morden			
(Name of Contact Per	son)	
Transport for Troops, Inc.			
	(Firm/ Company)		
6574 North State Road 7 #270			
	(Address)		-
Coconut Creek, FL 33073			
(City/ State and Zip C	ode)	
transportfortroops@gmail.com			
E-mail address: (to be used	or future annual repo	rt notification)
For further information concerning this matter, please c	all:		
William Morden		954	856-3494
(Name of Contact Person)	((Area Code)	(Daytime Telephone Number)
Enclosed is a check for the following amount made pay	able to the Florida De	epartment of S	tate:
\$35 Filing Fee \$\Bigcup \$43.75 Filing Fee & E Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Certifi Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	Street Address Amendment Section Division of Corporations Clifton Building		

2661 Executive Center Circle

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation

	Article	s of Amendment		State)
		to		\$ 1/
	Articles	of Incorporation	n	S. TOCK
		of		12
Transport for Troops, Inc.				4/3
(Name of Corporation	as current	tly filed with the	Florida Dept. of S	State)
N16000005569				3.1
(Docur	nent Numbe	er of Corporation	(if known)	· · · · · · · · · · · · · · · · · · ·
Pursuant to the provisions of section 617.1006, Floamendment(s) to its Articles of Incorporation:	rida Statute	s, this <i>Florida No</i>	ot For Profit Corpo	oration adopts the following
including its Articles of incorporation.				
A. If amending name, enter the new name of the	e corporati	<u>оп:</u>		
				The new
name must be distinguishable and contain the word	l "corporat	ion" or "incorpo	rated" or the abbr	
"Company" or "Co." may not be used in the nam		•		•
		6574 North State	Road 7 #270	
B. <u>Enter new principal office address, if applica</u> (Principal office address MUST BE A STREET A				
Trincipal Office address MOST DE NOTREE 171	<i>DEFILION f</i>	Coconut Creek,	FL 33073	
C. Enter new mailing address, if applicable:		6574 North State	. Pond 7 #270	
(Mailing address MAY BE A POST OFFICE)	BOX)	0374 Norm State		
		Coconut Creek,	FL 33073	
O 16 1' 4b'-4	_4d66		.:	6.4
D. If amending the registered agent and/or registered agent and/or the new registered agent and/or the new register			rida, enter the hai	ne or the
	William M			
Name of New Registered Agent:		Torden		
	1021 Hills	sboro Mile		
			(Florida street addr	ess)
New Registered Office Address:				
	Hillsboro	Beach		, Florida 33062
		(City)		(Zip Code)
		•		
New Registered Agent's Signature, if changing I			annt tha chlisses	an af tha maniti
I hereby accept the appointment as registered agen	u. Iam fan	nillar with and ac	cept the obligation	s of the position.
		16:10		
<u>-</u>	 	12m		
	Si	gnature of New R	egistered Agent, if	changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Do Mike Jo Sally Sr	<u>nes</u>	
Type of Action (Check One)	Title		Name	<u>Addres</u> s
1) Change				
Add				
Remove				
2) Change		_		
Add				
Remove				
3) Change				
Add		_		- "
Remove				
Remove				
4) Change		<u>-</u>		
Add				
Remove				
5) Change		_		
Add				
Remove				
6) Change		_		
Add				
Remove				

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)
(analy alamona, analy, your analy)
Article III - Said organization is organized exclusively for charitble purposes, including, for such purposes, the making of
distributions to organizations that qualify as exempt organizations described under Section 501(c)(3) of the Internal Revenu
Code, or corresponding section of any future federal tax code. The specific purposes of this Corporation are to raise charitble
funds to cover the costs of vehicle shipments for military families in transition between duty assignments and to provide
employment and financial assistance to military families and veterans in need.
Article IX - Upon dissolution of the organization, assets shall be distributed for one or more exempt purposes within the
meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall
be distributed to the federal government, or to a state or local government, for public purpose. Any such assets not disposed
of shall be disposed of by a court of competent jurisdiction in the county in which the principal office of the organization or
organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

		10 October 2017	
		ndment(s) adoption:	, if other than the
date	this document was	signed.	
E		10 October 2017	
Lite	ctive date <u>if appli</u> c	(no more than 90 days after amendment file date)	
		ed in this block does not meet the applicable statutory filing requirements, this date will no ate on the Department of State's records.	t be listed as the
Ado	ption of Amendm	ent(s) (CHECK ONE)	
	The amendment(s) was/were sufficient) was/were adopted by the members and the number of votes cast for the amendment(s) at for approval.	
	There are no mem adopted by the bo	bers or members entitled to vote on the amendment(s). The amendment(s) was/were ard of directors.	
	Dated	10 October 2017	
	C:	Winter	
	Signature	(By the chairman or vice chairman of the board, president or other officer-if directors	
		have not been selected, by an incorporator – if in the hands of a receiver, trustee, or	
		other court appointed fiduciary by that fiduciary)	
		William Morden	
		william Morden	
		(Typed or printed name of person signing)	
		President	
		(Title of person signing)	