

**Electronic Articles of Incorporation  
For**

N16000005501  
FILED  
May 31, 2016  
Sec. Of State  
tscott

ORANGE PARK PARKINSON'S DISEASE SUPPORT GROUP INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ORANGE PARK PARKINSON'S DISEASE SUPPORT GROUP INC

**Article II**

The principal place of business address:

741 PARK AVE  
140  
ORANGE PARK, FL. 32073

The mailing address of the corporation is:

741 PARK AVE  
140  
ORANGE PARK, FL. 32073

**Article III**

The specific purpose for which this corporation is organized is:

INTENDED TO: PROVIDE PARKINSON'S PATIENTS & THEIR  
CAREGIVERS A SAFE OPPORTUNITY TO SHARE & DISCUSS FEELINGS  
& SITUATIONS; POOL COLLECTIVE EXPERIENCES & COPING SKILLS;  
OFFER INSIGHTS & KNOWLEDGE TO OFFER MUTUAL AID.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

NAYDALI MALDONADO-HURST  
2006 PRESCOTT BLVD  
DELTONA, FL. 32738

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: NAYDALI MALDONADO-HURST

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## **Article VI**

The name and address of the incorporator is:

STAN HARRIS  
741 PARK AVE  
140  
ORANGE PARK, FL 32073

Electronic Signature of Incorporator: STAN HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CHRM  
STAN HARRIS  
741 PARK AVE #140  
ORANGE PARK, FL. 32073

## **Article VIII**

The effective date for this corporation shall be:

05/25/2016