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| (Re | equestor's Name) | | |
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| PICK-UP | ☐ WAIT | MAIL | |
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| Certified Copies | _ Certificates | s of Status | |
| Special Instructions to | Filing Officer: | | |
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COVER LETTER

TO: Amendment Section

P.O. Box 6327

Tallahassee, FL 32314

| Division of Corporations | | |
|---|--|--|
| NAME OF CORPORATION: Broi | 7ZC Tra | ansportation Inc |
| DOCUMENT NUMBER:N16 | 00000 5 | 488 |
| The enclosed Articles of Amendment and fee are subm | nitted for filing. | |
| Please return all correspondence concerning this matter | r to the following: | |
| <u>Jene</u> | tta Cart | er Serctury |
| (| (Name of Contact Perso | 1) |
| Bronze | Transpor | Yathon Inc |
| A | | 1 |
| <u>2148 (c</u> | | rt |
| | (Address) | |
| Hollyw | page H | 33020 |
| | (City/ State and Zip Cod | e) |
| E-mail address: (to be used | etta car | R Quolicass |
| | • | inonneanon) |
| For further information concerning this matter, please of | call: | _ |
| Senetta Caster | at | 786-476-0113. |
| (Name of Contact Person) | (A: | rea Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made pay | yable to the Florida Depa | artment of State: |
| Sample Status Status Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address | | Address |
| Amendment Section Division of Corporations | | Iment Section on of Corporations |
| 1 | = : | 5 |

Clifton Building

2661 Executive Center Circle

Tallahassee, FL 32301

Articles of Amendment to

Articles of Incorporation

| Gronze Transportation Inc. |
|--|
| (Name of Corporation as currently filed with the Florida Dept. of State) |
| N16 0000 9488 |
| (Document Number of Corporation (if known) |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: |
| A. If amending name, enter the new name of the corporation: |
| The new man must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: |
| Name of New Registered Agent: |
| New Registered Office Address: (City) Florida street address) (City) (Zip Code) |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. |

Signature of New Registered Agent, if changing

Bronze - Vamroy

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John E V Mike J SV Sally S | <u>Iones</u> | |
|----------------------------------|---|---------------|---------------------------------|
| Type of Action (Check One) | Title | Name | Address |
| 1) Change | VP | Michael Ali | 2148 Collins Ct |
| Add Remove | | | Ablywood 171 33020 |
| 2) Change | | Shankel Jokan | 2148 Collins Ct |
| AddRemove | . 1.0 | Jackson | Hollywood 38020 |
| 3)Change | <u>VP</u> | Antonio Ali | 2148 Collins (+ Hallywood 71 |
| Remove | | | 33020 |
| 4) Change | | Glenn Coxter | Hollywood 71 |
| Add | | | 33020 |
| 5)Change | 0 | Mary Johnson | 2148 Collins Ct |
| Add | | | Ap/14wood 7/ 33020 |
| 6) Change | | | . / |
| Add | | , | |
| Remove | | D 4.41 | |

| (attach additional sheets, if n | itional Articles, enter change(s) he ecessary). (Be specific) | | |
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|--|---|--|
| The date of each amendment(s) a date this document was signed. | doption: // SO/18 | , if other than th |
| Effective date <u>if applicable</u> : | | |
| | (no more than 90 days after amendment file | date) |
| Note: If the date inserted in this ble document's effective date on the De | ock does not meet the applicable statutory filing requestrant of State's records. | uirements, this date will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | , |
| The amendment(s) was/were a was/were sufficient for approv | dopted by the members and the number of votes cas al. | t for the amendment(s) |
| There are no members or mem adopted by the board of direct | bers entitled to vote on the amendment(s). The ame | endment(s) was/were |
| Dated | 9/30/16 | |
| Signature | Venjoy arthy | |
| have not be | rman or vice chairman of the board, president or other selected, by an incorporator — if in the hands of a appointed fiduciary by that fiduciary) | |
| | (Typed or printed name of person signature) | ening |
| | (.) F F | o·····o/ |
| | (Title of person signing) | |