

# **Electronic Articles of Incorporation For**

N16000005378  
FILED  
May 26, 2016  
Sec. Of State  
tscott

PROPHETIC HEALING & DELIVERANCE MINISTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PROPHETIC HEALING & DELIVERANCE MINISTRIES INC.

## **Article II**

The principal place of business address:

3075 W. OAKLAND PARK BLVD.  
SUITE 109  
OAKLAND PARK, FL. UN 33311

The mailing address of the corporation is:

P O BOX 667215  
POMPANO BEACH, FL. UN 33066

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE THE TEACHINGS OF THE LORD, & GOOD WILL TO ALL  
HUMANITY. TO FOSTER AN APPRECIATION AND LOVE FOR GOD THROUGH  
LECTURES, SEMINARS, STUDY GROUPS, EXHIBITS, CONFERENCES CAMP  
MEETINGS, ALL MONIES WILL COVER OVERHEAD EXPENSES.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

LATRINA W JENKINS DR.  
1700 NW 6TH AVENUE  
POMPANO BEACH, FL. 33060

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DR. LATRINA W. JENKINS

## **Article VI**

The name and address of the incorporator is:

DR. LATRINA W. JENKINS  
P O BOX 667215

POMPANO BEACH, FL 33066

Electronic Signature of Incorporator: DR. LATRINA W. JENKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LATRINA W JENKINS DR  
P O BOX 667215  
POMPANO BEACH, FL. 33066 UN

Title: VP  
LATRINA W JENKINS DR.  
P O BOX 667215  
POMPANO BEACH, FL. 33066 UN

Title: SEC  
LATRINA W JENKINS DR.  
P O BOX 667215  
POMPANO BEACH, FL. 33066 UN

## **Article VIII**

The effective date for this corporation shall be:

05/25/2016