

# N16000005371

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(Requestor's Name)

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(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

*W16-16084*

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FILED  
16 MAY 23 AM 7:39  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

*W16-16084*

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: THE AFRICAN-AMERICAN Coaches, Game Officials AND  
ATHLETIC ASSOCIATION, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: EDWARD HALL  
Name (Printed or typed)

3123 Clyde Drive  
Address

Jacksonville Florida 32208  
City, State & Zip

904 521-8699  
Daytime Telephone number

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 3, 2016

EDWARD HALL  
3123 CLYDE DRIVE  
JACKSONVILLE, FL 32208

SUBJECT: THE AFRICAN-AMERICAN COACHES, GAMES OFFICIALS AND  
ATHLETIC ASSOCIATION  
Ref. Number: W16000016084

We have received your document for THE AFRICAN-AMERICAN COACHES, GAMES OFFICIALS AND ATHLETIC ASSOCIATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

The name of the Vice President is not legible.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Valerie Herring  
Regulatory Specialist II  
New Filing Section

Letter Number: 416A00004472



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

May 3, 2016

EDWARD HALL  
3123 CLYDE DRIVE  
JACKSONVILLE, FL 32208

SUBJECT: THE AFRICAN-AMERICAN COACHES, GAMES OFFICIALS AND  
ATHLETIC ASSOCIATION  
Ref. Number: W16000016084

We have received your document for THE AFRICAN-AMERICAN COACHES, GAMES OFFICIALS AND ATHLETIC ASSOCIATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Valerie Herring  
Regulatory Specialist II  
New Filing Section

Letter Number: 416A00004472

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: THE AFRICAN-AMERICAN Coaches, Game Officials and Athletic Association, INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

EDWARD HALL  
3123 CLYDE Drive  
JACKSONVILLE FL 32208

Mailing address, if different is:

SAME

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

TO ENHANCE the quality of life by promoting the  
AWARENESS of the contribution of former black  
COACHES, game officials AND athletes to the  
CITIZENS of JACKSONVILLE Community and surrounding  
AREAS.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed:

ACCORDING TO OUR BY-LAWS

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title:

Alfred Austin Pres.

Name and Title:

Address

12565 Sampson Rd  
Jax., Fla. 32218

Address:

Name and Title:

SPENCER W. MEERS JR 1ST Vice Pres.

Name and Title:

Address

9800 Touchton Rd  
Apt #1214  
Jacksonville FL 32246

Address:

Name and Title:

EDWARD W. HALL - TREASURER

Name and Title:

Address

3123 CLYDE Drive  
JACKSONVILLE FLORIDA  
32208

Address:

HAROLD HAIR JR. 2ND VICE President  
1645 West 20th Street  
JACKSONVILLE FL. 32209

FILED  
16 MAY 23 AM 7:40  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

FILED

16 MAY 23 AM 7:40

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Alfred Austin

Address: 12565 Sampson Rd  
Jacksonville Florida 32218

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Alfred Austin

Address: 12565 Sampson Road  
Jacksonville Florida 32218

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: Same as filing (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

X Alfred Austin  
Required Signature of Registered Agent

\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Alfred Austin  
Required Signature of Incorporator

\_\_\_\_\_  
Date