# **Electronic Articles of Incorporation For**

N16000005345 FILED May 26, 2016 Sec. Of State sprather

BIG MOUTH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: BIG MOUTH, INC.

## **Article II**

The principal place of business address:

5093 SATURN RING COURT GREENACRES, FL. 33463

The mailing address of the corporation is:

5093 SATURN RING COURT GREENACRES, FL. 33463

### **Article III**

The specific purpose for which this corporation is organized is:

ABUSE/TRAUMA PREVENTION, ADVOCACY, ACTIVISM, TRAINING, RESEARCH, PUBLIC EDUCATION, AND ANY AND ALL OTHER ACTIVITIES THAT WOULD RAISE AWARENESS ABOUT ABUSE/TRAUMA AND THAT WOULD PROVIDE SUPPORT FOR SURVIVORS OF

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MICHAEL T DOLCE 2925 PGA BOULEVARD SUITE 200 PALM BEACH GARDENS, FL. 33410

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL T DOLCE

# **Article VI**

The name and address of the incorporator is:

AMANDA DOLCE 5093 SATURN RING COURT

GREENACRES, FL 33463

Electronic Signature of Incorporator: AMANDA DOLCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P AMANDA DOLCE 5093 SATURN RING COURT GREENACRES, FL. 33463

## **Article VIII**

The effective date for this corporation shall be:

05/25/2016

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