

**Electronic Articles of Incorporation  
For**

N16000005340  
FILED  
May 26, 2016  
Sec. Of State  
tscott

HERNANDO EDUCATION ASSOCIATES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HERNANDO EDUCATION ASSOCIATES INC.

**Article II**

The principal place of business address:

6662 TALBOT CIRCLE  
SPRING HILL, FL. 34606

The mailing address of the corporation is:

6662 TALBOT CIRCLE  
SPRING HILL, FL. 34606

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE EDUCATIONAL SERVICES EMBEDDED IN A SUPPORTIVE,  
COLLABORATIVE ENVIRONMENT. IN ADDITION TO PROVIDE  
INSTRUCTION IN LANGUAGE ARTS, MATHEMATICS, SCIENCE,  
FOREIGN LANGUAGE, AND SOCIAL SCIENCE.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JEFF MUIR  
25789 TALLY HAWK LANE  
BROOKSVILLE, FL. 34602

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFF MUIR

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## Article VI

The name and address of the incorporator is:

ANDRE BUFORD  
6662 TALBOT CIRCLE

SPRING HILL, FL 34606

Electronic Signature of Incorporator: ANDRE BUFORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDRE BUFORD  
6662 TALBOT CIRCLE  
SPRING HILL, FL. 34606 US

## Article VIII

The effective date for this corporation shall be:

05/26/2016