

**Electronic Articles of Incorporation
For**

N16000005255
FILED
May 23, 2016
Sec. Of State
sprather

LAND,AIR AND SEA MUSEUM INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAND,AIR AND SEA MUSEUM INC

Article II

The principal place of business address:

4285 SW MARTIN HIGHWAY
PALM CITY, FL. 34990

The mailing address of the corporation is:

4285 SW MARTIN HIGHWAY
PALM CITY, FL. 34990

Article III

The specific purpose for which this corporation is organized is:

TO DISPLAY AND EDUCATE THE PUBIC ON LAND, AIR AND SEA US
MILITARY EQUIPMENT AND TO PRESERVE FOR FUTURE
GENERATIONS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GARY ALEXANDER
4285 SW MARTIN HIGHWAY
PALM CITY, FL. 34990

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: GARY ALEXANDER

Article VI

The name and address of the incorporator is:

MICHAEL KEISTER
PO BOX 330525

MIAMI, FL 33233

Electronic Signature of Incorporator: MICHAEL KEISTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL KEISTER
PO BOX 330525
MIAMI, FL. 33233

Title: VP
LEONARD TRAFICANTI
PO BOX 8171
WEST CHESTER, OH. 45069

Title: VP
RICHARD LEWIS
2199 MOUNTAIN VIEW ROAD # 103
STAFFORD, VA. 22554

Article VIII

The effective date for this corporation shall be:

05/23/2016