

NI600000 5254

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TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Victims' Safe Harbor Foundation, Inc.

DOCUMENT NUMBER: N16000005254

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Dr. Donna J. King

(Name of Contact Person)

Victims' Safe Harbor Foundation, Inc.

(Firm/ Company)

5224 W. State Road 46, #355

(Address)

Sanford, FL 32771-9230

(City/ State and Zip Code)

donna@victimssafeharbor.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Dr. Donna J. King

352

720-3877

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

2008 AUG 14 11:10:26
STATE
OFFICE

Articles of Amendment
to
Articles of Incorporation
of

Victims' Safe Harbor Foundation, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N16000005254

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name

B. Enter new principal office address, if applicable:

5224 W. State Road 46, #355

*(Principal office address **MUST BE A STREET ADDRESS**)*

Sanford, FL 32771-9230

C. Enter new mailing address, if applicable:

*(Mailing address **MAY BE A POST OFFICE BOX**)*

5224 W. State Road 46, #355

Sanford, FL 32771-9230

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

N/A

5224 W. State Road 46, #355

(Florida street address)

New Registered Office Address:

Sanford

(City)

Florida

(Zip Code)

32771-9230

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P – President; V – Vice President; T – Treasurer; S – Secretary; D – Director; TR – Trustee; C – Chairman or Clerk; CEO – Chief Executive Officer; CFO – Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
<u>X</u> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <u> </u> Change <u> </u> Add	<u>D</u>	<u>Linda L. Robinson</u>	<u>23407 Sunset View</u> <u>Sorrento, FL 32776</u>
<u>X</u> Remove			
2) <u>X</u> Change <u> </u> Add	<u>PSD</u>	<u>Dr. Donna J King</u>	<u>5224 W. State Road 46, #355</u> <u>Sanford, FL 32771-9230</u>
<u> </u> Remove			
3) <u>X</u> Change <u> </u> Add <u> </u> Remove	<u>D</u>	<u>Jerrell D King</u>	<u>5224 W. State Road 46, #355</u> <u>Sanford, FL 32771-9230</u>
4) <u>X</u> Change <u> </u> Add <u> </u> Remove	<u>D</u>	<u>Courtney M Kalmanson</u>	<u>5224 W. State Road 46, #355</u> <u>Sanford, FL 32771-9230</u>
5) <u> </u> Change <u> </u> Add <u> </u> Remove		<u>N/A</u>	
6) <u> </u> Change <u> </u> Add <u> </u> Remove		<u>N/A</u>	

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

N/A

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CLERK
STATE OF FLORIDA

N/A

The date of each amendment(s) adoption: N/A, if other than the date this document was signed.

Effective date if applicable: N/A
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

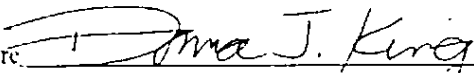
Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

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STATE
CLERK

- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated August 5, 2023

Signature 
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Dr. Donna J King
(Typed or printed name of person signing)

Chairman of the Board of Directors
(Title of person signing)

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SECRETARY
TALP