

Electronic Articles of Incorporation For

**N16000005234
FILED
May 23, 2016
Sec. Of State
sprather**

A PLACE FOR US, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A PLACE FOR US, INC.

Article II

The principal place of business address:

522 S. HUNT CLUB BLVD.
117
APOPKA, FL. 32703

The mailing address of the corporation is:

522 S. HUNT CLUB BLVD.
117
APOPKA, FL. 32703

Article III

The specific purpose for which this corporation is organized is:

SOCIAL SERVICES DEVELOPMENTALLY DISABLED
ADVANCEMENT EARLY LITERACY, ARTS,
CULINARY, BUSINESS
ETIQUETTE LIFE, SKILLS,
SHELTER, MONEY MANAGEMENT

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

YOLETTE O PINDER
522 S. HUNT CLUB BLVD.
117
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: YOLETTE O. PINDER

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Article VI

The name and address of the incorporator is:

YOLETTE O. PINDER
522 S. HUNT CLUB BLVD.
117
APOPKA, FLORIDA, 32703

Electronic Signature of Incorporator: YOLETTE O. PINDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
YOLETTE PINDER
522 S. HUNT CLUB BLVD. #117
APOPKA, FL. 32703

Title: VP
TINESKIA NELSON
522 S. HUNT CLUB BLVD. #117
APOPKA, FL. 32703

Title: S
NANCY HUNTER
522 S. HUNT CLUB BLVD. #117
APOPKA, FL. 32703

Article VIII

The effective date for this corporation shall be:

05/18/2016