Electronic Articles of Incorporation For

N16000005232 FILED May 23, 2016 Sec. Of State sprather

SOUTH SUMTER WOLFPACK INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SOUTH SUMTER WOLFPACK INC

Article II

The principal place of business address:

824 W. NOBLE AVE BUSHNELL, FL. 33513

The mailing address of the corporation is:

PO BOX 2401 BUSHNELL, FL. UN 33513

Article III

The specific purpose for which this corporation is organized is: YOUTH FOOTBALL AND CHEERLEADING ORGANIZATION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

REBECCA MORRISON 1451 CR 604 BUSHNELL, FL. 33513

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: REBECCA MORRISON

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Article VI

The name and address of the incorporator is:

REBECCA MORRISON 236 ROBIN ROAD

WILDWOOD, FL

Electronic Signature of Incorporator: REBECCA MORRISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: COMM BECCA LLOYD 1451 CR 604 BUSHNELL, FL. 33513

Title: P JUSTIN BUTLER 7400 SE 26TH DRIVE BUSHNELL, FL. 33513

Title: COOR COURTNEY BUTLER 7400 SE 26TH DRIVE BUSHNELL, FL. 33513

Title: VP CLARENCE ARMBRECHT 471 CR 487 LAKE PANASOFFKEE, FL. 33583

Title: SEC CARA EVERETT 323 W PARKER AVE BUSHNELL, FL. 33513

Article VIII

The effective date for this corporation shall be:

05/18/2016