Electronic Articles of Incorporation For

N16000005225 FILED May 23, 2016 Sec. Of State sprather

SOUTHEAST FLORIDA TRIO CHAPTER INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHEAST FLORIDA TRIO CHAPTER INC

Article II

The principal place of business address:

3100 WESTON RD WESTON, FL. 33331

The mailing address of the corporation is:

3100 WESTON RD WESTON, FL. 33331

Article III

The specific purpose for which this corporation is organized is:

ORGANIZATION IS COMMITTED TO IMPROVING THE QUALITY OF LIVES OF THOSE TOUCHED BY A TRANSPLANT.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

OLIVIA KNIGHTON 2950 CLEVELAND CLINIC BLVD WESTON, FL. 33331

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: OLIVIA KNIGHTON

Article VI

The name and address of the incorporator is:

OLIVIA KNIGHTON 2950 CLEVELAND CLINIC BLVD TRANSPLANT WESTON, FL 33331

Electronic Signature of Incorporator: OLIVIA KNIGHTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES TAKISHA LEE-MURRAY 2950 CLEVELAND CLINIC BLVD WESTON, FL. 33331

Title: VP OLIVIA KNIGHTON 2950 CLEVELAND CLINIC BLVD WESTON, FL. 33331

Title: TRES GRACE GEORGI 2950 CLEVELAND CLINIC BLVD WESTON, FL. 33331

Article VIII

The effective date for this corporation shall be:

07/20/2016

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