

Electronic Articles of Incorporation For

N16000005222
FILED
May 23, 2016
Sec. Of State
sprather

NORTH FLORIDA PUMAS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTH FLORIDA PUMAS CORPORATION

Article II

The principal place of business address:

351 15TH AVENUE SOUTH
SUITE A
JACKSONVILLE BEACH, . 32250

The mailing address of the corporation is:

351 15TH AVENUE SOUTH
SUITE A
JACKSONVILLE BEACH, . 32250

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE AN ORGANIZATION FOR WOMEN TO PLAY AND
PARTICIPATE IN AMERICAN FOOTBALL AND IT'S RELATED
ACTIVITIES AND COMMUNITY SERVICE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TERRY J MCGRUFF
351 15TH AVENUE SOUTH
SUITE A
JACKSONVILLE BEACH, FL. 32250

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TERRY MCGRUFF

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Article VI

The name and address of the incorporator is:

TERRY MCGRUFF
351 15TH AVENUE SOUTH
SUITE A
JACKSONVILLE BEACH, FL. 32250

Electronic Signature of Incorporator: TERRY MCGRUFF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TERRY J MCGRUFF
351 15TH AVENUE SOUTH SUITE A
JACKSONVILLE BEACH, FL. 32250

Article VIII

The effective date for this corporation shall be:

05/24/2016