

Electronic Articles of Incorporation For

N16000005140
FILED
May 19, 2016
Sec. Of State
nculligan

HELPING HANDS WORLD AIDES FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HELPING HANDS WORLD AIDES FOUNDATION, INC.

Article II

The principal place of business address:

15500 SW 168 ST
MIAMI, FL. 33187

The mailing address of the corporation is:

15500 SW 168 ST
MIAMI, FL. 33187

Article III

The specific purpose for which this corporation is organized is:

TO ORGANIZE EVENTS EXPO FAIR, SHOWS, FESTIVALS, MARATHONS,
CONCERTS EXT. TO GET CONTRIBUTIONS FROM COMPANIES AND
HELP PERSONS SUFFERING FROM AIDS AND OTHERS SUFFERING
FROM THIS SICKNESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GABINO J HERNANDEZ
15500 SW 168 ST
MIAMI, FL. 33187

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: GABINO J. HERNANDEZ

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Article VI

The name and address of the incorporator is:

GABINO HERNANDEZ
15500 SW 168 ST

MIAMI

Electronic Signature of Incorporator: GABINO J.HERNANDEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
GABINO J HERNANDEZ
15500 SW 168 ST
MIAMI, FL. 33187

Title: VP
EUSEBIO L RODRIGUEZ
15500 SW 168 ST
MIAMI, FL. 33187

Article VIII

The effective date for this corporation shall be:

05/19/2016