

**Electronic Articles of Incorporation
For**

N16000004974
FILED
May 13, 2016
Sec. Of State
tscott

SUPPORT A SENIOR, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUPPORT A SENIOR, INC

Article II

The principal place of business address:

616 REESE AVE
ORANGE PARK, FL. 32065

The mailing address of the corporation is:

P.O. BOX 17663
JACKSONVILLE, FL. 32245

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE APPROPRIATE AND TIMELY IN-HOME CARE TO A SENIOR
IN CRISIS. A CRISIS IS DEFINED AS A TIME OF INTENSE
DIFFICULTY, TROUBLE, OR DANGER WHEN A DIFFICULT OR
IMPORTANT DECISION MUST BE MADE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SENIOR CONSULTING GROUP, LL
616 REESE AVE
ORANGE PARK, FL. 32065

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: STEPHANIE TUTSON

N16000004974
FILED
May 13, 2016
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

STEPHANIE TUTSON
616 REESE AVE

ORANGE PARK, FL 32065

Electronic Signature of Incorporator: STEPHANIE TUTSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
STEPHANIE TUTSON
616 REESE AVE
ORANGE PARK, FL. 32065 UN

Title: TRES
ERICA BARRY
10931 LOGAN FALLS COURT
JACKSONVILLE, FL. 32222 UN

Article VIII

The effective date for this corporation shall be:

06/01/2016