

N 160000004829

(Requestor's Name)

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(Address)

(City/State/Zip/Phone #)

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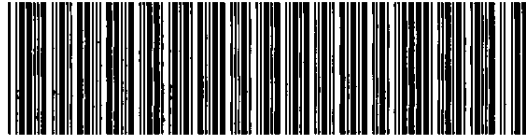
(Business Entity Name)

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SECRETARY OF STATE  
AND TREASURER

5/13/16

## **ARTICLES OF INCORPORATION**

In compliance with Chapter 617, F.S., (Not for Profit / 501(c)7)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

### **ARTICLE I: NAME**

The name of the corporation shall be:

**Defenders Motorcycle Club – Appalachian Chapter, Inc.**

### **ARTICLE II: PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

Principle place of business and Mailing Address:

**Defenders Motorcycle Club – Appalachian Chapter, Inc.  
339 New Leicester Hwy  
Asheville, NC 28806**

### **ARTICLE III: PURPOSE**

The purpose for which the corporation is organized:

**A non-profit, law enforcement based, member's only social club. Club members participate in recreational motorcycling, support motorcycling based community service events and educational programs for the promotion and advancement of motorcycling.**

**The existence of the Defenders Motorcycle Club – Appalachian Chapter, Inc. shall date from the approval of this Charter by the Secretary of the State of Florida, and shall continue in perpetuity. If, for any reason, the Defenders Motorcycle Club – Appalachian Chapter, Inc. shall cease to exist as a legal entity, and its Charter shall expire or be terminated, the property both real and personal owned by the Defenders Motorcycle Club – Appalachian Chapter, Inc. shall then be turned over and become the property of the parent chapter, Defenders Motorcycle Club, Inc.**

**ARTICLE IV: MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

**Biennial election of officers/Directors by the membership.**

**ARTICLE V: INITIAL DIRECTORS/OFFICERS**

The name and addresses:

|                     |   |
|---------------------|---|
| <b>Director/P:</b>  | <b>Jerry Burrell<br/>339 New Leicester Hwy<br/>Asheville, NC 28806</b>    |
| <b>Director/VP:</b> | <b>Joseph Moffat II<br/>339 New Leicester Hwy<br/>Asheville, NC 28806</b> |
| <b>Director/D:</b>  | <b>Jon Spencer<br/>339 New Leicester Hwy<br/>Asheville, NC 28806</b>      |
| <b>Director:C:</b>  | <b>Bryan Truax<br/>339 New Leicester Hwy<br/>Asheville, NC 28806</b>      |
| <b>Director/D:</b>  | <b>Jason Sales<br/>339 New Leicester Hwy<br/>Asheville, NC 28806</b>      |
| <b>Director/S:</b>  | <b>Casey Robert<br/>339 New Leicester Hwy<br/>Asheville, NC 28806</b>     |
| <b>Director/T:</b>  | <b>Frank Buckner<br/>339 New Leicester Hwy<br/>Asheville, NC 28806</b>    |

**ARTICLE VI: INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:

**Roy W. Brown  
6434 Haughton Lane  
Orlando, Florida 32835**

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**ARTICLE VII: INCORPORATOR**

The name and address of the Incorporator is:

**Jerry Burrell  
339 New Leicester Hwy  
Asheville, NC 28806**

**ARTICLE VIII: OWNERSHIP**

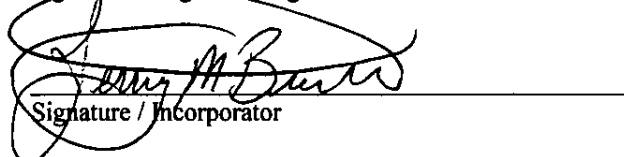
**The Defenders Motorcycle Club Appalachian Chapter, Inc. is owned by the Defenders Motorcycle Club, Inc., a Florida not-for-profit (501(c)7) corporation in compliance with Chapter 617, F.S. The Defenders Motorcycle Club – Appalachian Chapter, Inc. is operated under the control of the directors named in these articles of incorporation or any future amendments thereof.**

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Having been named as registered agent to accept service of process for this above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature / Registered Agent

5/4/2016  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature / Incorporator

5/4/2016  
\_\_\_\_\_  
Date