

# **Electronic Articles of Incorporation For**

SAFE HAVEN GB, INC

N16000004743  
FILED  
May 09, 2016  
Sec. Of State  
sprather

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SAFE HAVEN GB, INC

## **Article II**

The principal place of business address:

4200 SAN MARINO BLVD  
APT 206  
WEST PALM BEACH, FL. US 33409

The mailing address of the corporation is:

4200 SAN MARINO BLVD  
APT 206  
WEST PALM BEACH, FL. 33409

## **Article III**

The specific purpose for which this corporation is organized is:

CHARITABLE SERVICES.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

SONIA A HENDERSON  
4200 SAN MARINO BLVD  
APT 206  
WEST PALM BEACH, FL. 33409

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SONIA HENDERSON

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## **Article VI**

The name and address of the incorporator is:

SONIA HENDERSON  
4200 SAN MARINO BLVD  
APT 206  
WEST PALM BEACH FL 33409

Electronic Signature of Incorporator: SONIA HENDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SONIA A HENDERSON  
4200 SAN MARINO BLVD, APT 206  
WEST PALM BEACH, FL. 33409

Title: VP  
CADENE A HENDERSON-BROWN  
7110 HAWKNEST TER  
WEST PALM BEACH, FL. 33407

## **Article VIII**

The effective date for this corporation shall be:

05/09/2016