

**Electronic Articles of Incorporation
For**

N16000004658
FILED
May 09, 2016
Sec. Of State
tjschroeder

MONARCH HIGH SCHOOL STEP TEAM BOOSTER CLUB, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MONARCH HIGH SCHOOL STEP TEAM BOOSTER CLUB, INC

Article II

The principal place of business address:

5050 WILES ROAD
COCONUT CREEK, FL. 33073

The mailing address of the corporation is:

2765 SW 45TH STREET
DAVIE, FL. 33312

Article III

The specific purpose for which this corporation is organized is:

THIS IS A HIGH SCHOOL DANCE TEAM THAT WILL BE ACCEPTING
DONATIONS AND FUNDRAISERS TO BUY UNIFORMS &
TRANSPORTATION

Article IV

The manner in which directors are elected or appointed is:

ELECTED BY OFFICERS

Article V

The name and Florida street address of the registered agent is:

JOCELYN JACKSON
2765 SW 45TH STREET
DAVIE, FL. 33312

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOCELYN JACKSON

Article VI

The name and address of the incorporator is:

JOCELYN JACKSON
2765 SW 45TH ST

DAVIE, FL 33312

Electronic Signature of Incorporator: JOCELYN JACKSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOCELYN JACKSON
2765 SW 45TH ST
DAVIE, FL. 33312 US

Title: V
CALANDRA SANDS
4731 NE 1ST TERRACE
POMPANO BEACH, FL. 33064 US

Title: TREA
TEQUILLA TAYLOR
4367 SW 10TH PLACE APT#303
DEERFIELD BEACH, FL. 33442

Article VIII

The effective date for this corporation shall be:

05/02/2016