Electronic Articles of Incorporation For

N16000004600 FILED May 04, 2016 Sec. Of State tscott

VIPERS MOTORCYCLE CLUB TAMPA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VIPERS MOTORCYCLE CLUB TAMPA, INC.

Article II

The principal place of business address:

3700 70TH AVENUE NORTH UNIT A PINELLAS PARK, FL. 33781

The mailing address of the corporation is:

3700 70TH AVENUE NORTH UNIT A PINELLAS PARK, FL. 33781

Article III

The specific purpose for which this corporation is organized is: PRIVATE SOCIAL CLUB

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROBERT ROHR 1915 EAST BAY DRIVE SUITE 4B LARGO, FL. 33771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT ROHR

Article VI

The name and address of the incorporator is:

ROBERT ROHR 1915 EAST BAY DRIVE SUITE 4B LARGO, FL 33781

Electronic Signature of Incorporator: ROBERT ROHR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KEVIN BROWN 3700 70TH AVENUE N SUITE A PINELLAS PARK, FL. 33781

Title: VP SEBASTIAN SUTULA 3700 70TH AVENUE N UNIT A PINELLAS PARK, FL. 33781

Title: S ANTHONY SQUIRE 3700 70TH AVE N PINELLAS PARK, FL. 33781

Title: T TONY CHONG 3700 70TH AVENUE NORTH UNIT A LARGO, FL. 33781

Article VIII

The effective date for this corporation shall be:

05/01/2016

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