## N16000004534

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August 21, 2017

ALEX PETRILAK, JR.
MARKETING SYSTEMS MANAGEMENT, INC
13617 CLUBSIDE DR.
TAMPA, FL 33624

SUBJECT: OLIVER BUCKNELL MELANOMA FOUNDATION, INC.

Ref. Number: N16000004534

We have received your document for OLIVER BUCKNELL MELANOMA FOUNDATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Amendments for nonprofit corporations are filed in compliance with section 617.1006, Florida Statutes. Please see the attached information.

We are enclosing the proper form(s) with instructions for your convenience.

If you have any questions concerning the filing of your document, please call (850) 245-6838.

Letter Number: 617A00017134

Cheryl R McNair Regulatory Specialist II

www.sunbiz.org

## **COVER LETTER**

TO: Amendment Section Division of Corporations		
Oliver Bucknell Melanoma Foun-	idation, Inc.	PA H. SE
DOCUMENT NUMBER: N16000004534	رنه ع 	, 1868 1973
The enclosed Articles of Amendment and fee are submitted for fili	ing.	F.
Please return all correspondence concerning this matter to the follo	owing:	5/3
Alex Petrilak, Jr.		
(Name of Co	ontact Person)	
Marketing Systems Management, Inc.		
(Firm/ C	Company)	
13617 Clubside Dr.		
(Ad	dress)	•
Tampa, Florida 33624		
(City/ State a	and Zip Code)	
apetrilak@marketingsystemsmanagement.com		
E-mail address; (to be used for future an	nnual report notification)	
For further information concerning this matter, please call:		
Alex Petrilak, Jr.	813 760-9665	
(Name of Contact Person)	(Area Code) (Daytime Telephone Number)	
Enclosed is a check for the following amount made payable to the F	Florida Department of State:	
S35 Filing Fee S43.75 Filing Fee & S43.75 Fil Certificate of Status Certified (Additional enclosed)  Mailing Address	Copy Certificate of Status al copy is Certified Copy (Additional Copy is Enclosed)	
Maning Address	Street Address	

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

Oliver Bucknell Melanoma Foundation, Inc.

## (Name of Corporation as currently filed with the Florida Dept. of State) N16000004534 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006. Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: па name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp," or "Inc." "Company" or "Co." may not be used in the name. nα B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS ) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered of fice address: Name of New Registered Agent: (Florida street address) New Registered Office Address: , Florida (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

•
If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and
address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)
Please note the officer/director title by the first letter of the office title:
P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief
Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

held. President, Treasurer, Director would be PTD.

Example:  X Change X Remove X Add	:	PT V SV	John Do Mike Jos Sally Sm	nes				
Type of Act (Check One	tion ()	<u>Title</u>		<u>Name</u>			<u>Addres</u> s	
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Re	emove							
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(attach additional sheets, if necessary). (Be specific)
#1 Dissolution Clause:
Upon dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of
section (501)(c)(3) of the Internal Revenue Service Code, or corresponding section of any future federal tax code, or will be
distributed to the federal government, or a state or local government, for public use.
#2 Please be so kind to include our EIN Tax ID where applicable - 812493799
Thank you

	. •	August 24, 2017	
	date of each amendment(s) adop		, if other than the
date	this document was signed.		
Effec	tive date <u>if applicable</u> :		
		(no more than 90 days after amendment file date)	
	If the date inserted in this block ment's effective date on the Depa	does not meet the applicable statutory filing requirements, this date will rtment of State's records.	not be listed as the
Adop	otion of Amendment(s)	(CHECK ONE)	
	The amendment(s) was/were adopwas/were sufficient for approval.	oted by the members and the number of votes cast for the amendment(s)	
	There are no members or member adopted by the board of directors	s entitled to vote on the amendment(s). The amendment(s) was/were	
	Dated August 24, 20	114	
	Signature	ald ~ ~	
	have not been	an or vice chairman of the board, president or other officer-if directors selected, by an incorporator – if in the hands of a receiver, trustee, or pointed fiduciary by that fiduciary)	
	Alex Petril	ak, Jr.	
		(Typed or printed name of person signing)	
	Director		
		(Title of person signing)	