Electronic Articles of Incorporation For

N16000004486 FILED May 02, 2016 Sec. Of State tchang

THE JACOB FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE JACOB FOUNDATION INC.

Article II

The principal place of business address:

4195 TAMIAMI TRAIL SOUTH #138 VENICE, FL. 34293

The mailing address of the corporation is:

4195 TAMIAMI TRAIL SOUTH #138 VENICE, FL. 34293

Article III

The specific purpose for which this corporation is organized is: PROVIDES FUNDS FOR SERVICES OR RESEARCH.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHARON L MCFADDEN 269 ALGIERS DR. VENICE, FL. 34293

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHARON L. MCFADDEN

Article VI

The name and address of the incorporator is:

SHARON L. MCFADDEN 4195 TAMIAMI TRAIL SOUTH 138 VENICE, FL 34293

Electronic Signature of Incorporator: SHARON L. MCFADDEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES SHARON L MCFADDEN 269 ALGIERS DR. VENICE, FL. 34293

Title: SRVP ERIC N SCHMIDT 269 ALGIERS DR. VENICE, FL. 34293

Title: VP CHRIS LEVERING 91-1122 LANAKOI ST. KAPOLEI, HI. 96707

Title: SECR CRYSTAL BRISENO 112 E. MESA DR. HOBBS, NM. 88240

Article VIII

The effective date for this corporation shall be:

05/01/2016

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